UNOFFICIAL CO

Doc#. 2233225128 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/28/2022 02:08 PM Pg: 1 of 3

Prepared By and Return To: Maged Farag Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (239) 351-2442

APN/PIN# 12 14-112-015; 12-14-112-032

Loan No: 4458550

Space above for Recorder's use



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WILMINGTON SAVINGS FUND SOCIETY, FSB, SOLELY AS OWNER TRUSTEE ON BEHALF OF GRAND AVENUE MORTCAGE LOAN TRUST 2017-RPL1, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY-IN FACT, whose address is 3217 SOUTH DECKER LAKE DRIVE, WEST VALLEY CITY, UT 84119, (ASSIGN OR), does hereby grant, assign and transfer to US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE Of LB-TIKI SERIES V TRUST, whose address is 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become tue thereon.

Date of Mortgage: 10/24/2003 Original Loan Amount: \$130,500.00 Executed by (Borrower(s)): PAVEL VITEK

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS

NOMINEE FOR CHICAGOLAND HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0334449075 in the Recording District of Cook, IL, Recording 12/10/2003.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 4600 N CUMBERLAND AVENUE UNIT 301, CHICA 50, ILLINOIS

60656

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

NOV 1 0 2022

WILMINGTON SAVINGS FUND SOCIETY, FSB, SOLELY AS OWNER TRUSTEE ON BEHALF OF GRAND AVENUE MORTGAGE LOAN TRUST 2017-RPL1, BY SELECT PORTFOLIO SERVICING,

INC., ITS ATTORNEY-IN-FACT

ennifer C. Brown By:

ocument Control Officer

Witness Name:

4458550 Citi Jun22 18481080

UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of Utah County of Salt Lake		
County of Oan Lake		!
On NOV 10 2022 be appeared Service C. Brown	fore me, Rylee Lopez, a Notary P	ublic, personally
	TTORNEY-IN-FACT FOR WILMINGTON	
	TRUSTEE ON BEHALF OF GRAND AVEN	
	me, or who proved to me on the basis of satisfac	
	o the within instrument and acknowledged to me	
	((ies), and that by his/her/their signature(s) on the	
PERJURY under the laws of the State o	n(s) acted, executed the instrument. I certify un Utah that the foregoing paragraph is true as	
	ried, sealed, attested and delivered this documer	
presence.	old, and all all all the and and all the and and all the and and all the all t	it us a voluntary act in my
Witness my hand and official seal.	1	
- · · ·	RYLEE LOPEZ	i
(Notary Name): Rylee Lopez My commission expires: JUL 1 5 2026	Notury Public State of Utah My Conmission Expires on: July 05, 2026 Comm. Number: 725552	:
	C ₂	
	Conti	
	'5	
		155
		CO

2233225128 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

UNIT 301 IN THE 4600 N. CUMBERLAND AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0030477419 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE Th. 12, Ex. Of Colland Clark's Office INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS