

UNOFFICIAL COPY



Doc# 2233228014 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/28/2022 10:19 AM PG: 1 OF 2

PREPARED BY AND RETURN TO:

C. Riggsby  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain security interest under mortgage in the original principal amount of \$ 142,500.00 dated 2/8/2019, executed by **SHAWN MICHAEL WIDRICK AND LAUREN RENE WIDRICK, HUSBAND AND WIFE**, for the benefit of FINANCE OF AMERICA COMMERCIAL LLC more fully described in a Mortgage duly recorded on February 14, 2019 in Document # 1904506037, Official Records of Cook County Illinois, the obligation secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 31-12-405-023-0000 Property Address: 2403 PERRY RD, FLOSSMOOR, IL 60422

This states that the obligation has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on November 11, 2022.

BANKUNITED, N.A.

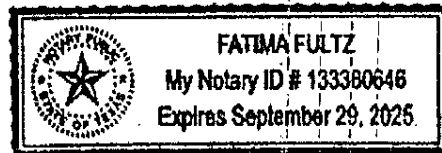
BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT

By: H. Scott  
Heather Scott, Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on November 11, 2022, by Heather Scott, Vice President BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT BANKUNITED, N.A., Beneficiary.

F. Fultz  
Notary Public, Fatima Fultz  
My commission expires: 09/29/2025



S Y  
P 2  
S Y-1  
SC  
INT R

**UNOFFICIAL COPY****Exhibit A**

LOT 35 IN FLOSSMOOR DELLS, A SUBDIVISION OF THE SOUTH 1371.55 FEET OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  AND THE SOUTH 1371.55 FEET OF THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD (EXCEPT THE EAST 684.9 FEET OF SAID WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  AND EXCEPT THAT PART OF SAID EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  CONVEYED TO PUBLIC SERVICE COMPANY OF ILLINOIS AS DOCUMENT NUMBER 8927301), ALL IN SECTION 12, TOWNSHIP 35 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR APN/PARCEL ID(S): 31-12-405-023-0000

FOR TAX MAP ID(S): 31-12-405-023-0000

22110331

Cook County, IL

CARRINGTON/RELEASE