UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

First American Bank 201 South State Street Hampshire, IL 60140

SEND TAXES TO THOMAS KERSCHNER 5109 104TH ST PLEASANT PRAIRIE, WI 53158 Doc#. 2233346040 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/29/2022 09:56 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO MARK S. GOLDBERG AND KRYSTYNA M. GOLDBERG, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17TH day of MARCH 2022, and recorded in the Recorder's Office of COOK County in the State of ILLINOIS, as document NO. 2210513128, to the premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit

See reverse side for legal description. Together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real Estate Index Number(s): 16-18-302-034-0000. Address(es) of premise: 939 WENONAH AVE, OAK PARK, IL 60304

Witness My hand and seal, this 15TH day of NOVEMBER, 2022.

By:	(SEAL)
CASANDRA GAUL AVP	

This instrument was prepared by BEN WAGNER, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS	•	OFFICIAL SEAL
STATE OF ILLINOIS	}	JILL S DYKIER
	} SS	NOTARY PUBLIC, STATE OF ILLINOIS
COUNTY OF KANE	}	MY COMMISSION EXPIRES: 3/4/2025
	,	***************************************

On this 15TH day of NOVEMBER, 2022, before me, the undersigned Notary Public, personally appeared CASANDRA GAUL, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Ву: _	Sill S. Dykin Resid	ling atILLINOIS	
	V	·	
Nota	ry Public in and for the State of Illinois	My commission expires	3-4-707

2233346040 Page: 2 of 2

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Legal Description:

LOT 35 AND THE SOUTH 6 FEET OF LOT 36 IN SLOCK 1 IN KAUFMAN AND STEPHENS ADDITION TO OAK PARK, A SUBDIVISION WEST 1/2 OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13,EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 661 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office