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Doc#. 2233346154 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/29/2022 03:13 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0387016439

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GERALD N BLAHNIK AND DONNA M BLAHNIK to WELLS FARGO BANK, N.A.** bearing the date 05/29/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1515347057**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE EXHIBIT "A" ATTACHED

Parcel ID Number 06-23-105-038-0000

Property is commonly known as: 18 GROW LANE, STREAMWOOD, IL 60107.

Dated this 29th day of November in the year 2022

WELLS FARGO BANK, N.A.

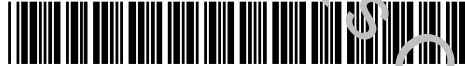


KOSTADINA EISELE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0387016439

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of November in the year 2022, by Kostadina Eisele as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0387016439

'EXHIBIT A'

LOT 38 IN BLOCK 3 OF STREAMWOOD UNIT NO. 2, BEING A SUBDIVISION IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1957 AS DOCUMENT NO. 16913840. SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.



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