

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2233349048 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/29/2022 09:51 AM Pg: 1 of 1

Chase Account # 3061427179  
FNMA Account # 4403120918



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON RD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS (ASSIGNEE).


Said Mortgage is dated 02/15/2006, and made by JUAN PAZ to WASHINGTON MUTUAL BANK, FA and recorded 03/08/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0606754016. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 2 IN BLOCK 5 IN GUNDERSON'S NORTH BIRCHWOOD SUBDIVISION OF BLOCKS 4 TO 17 BOTH INCLUSIVE OF DAVID P. O'LEARY'S SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4, OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Parcel ID Number 11-30-217-002-0000

Property is commonly known as: 7737 N MARSHFIELD AVENUE, CHICAGO, IL 60626.

Dated on 11/22/2022 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:   
Danielle Wroten  
Vice President - Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA  
On 11/22/2022 (MM/DD/YYYY), before me appeared Danielle Wroten, to me personally known, who did say that he/she/they is/are the Vice President - Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Eva Reese #17070  
Notary Public - STATE OF LOUISIANA  
Commission expires: Upon My Death

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID# 17070

Document Prepared By: Danielle Wroten, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747  
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