UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

Doc#. 2233308085 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/29/2022 10:35 AM Pg: 1 of 2



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:** ^ *:)779 "GRAFEN" Lender ID:GBA Cook, Illinois MIN #: 100085000000331815 SIS #: 1-8'.8-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER holder of a certain mortgage, made and executed by MARLENE GRAFF, J AND ALAN B GRAFEN, WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK ITS SUCCESSORS AND ASSIGNS, in the County of Cook, at d the State of Illinois, Dated: 10/25/2010 Recorded: 11/15/2010 as Instrument No.: 1031940142, does hereby acknowledge for payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailir, and address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 2 IN CARINA MANOR, BEING A SUBDIVISION OF THE WEST 3/4 OF LOT 9 IN BRAYTON FARMS, A SUBDIVISION OF THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 24-27-201-025-0000

Property Address: 11951 S KEELER AVE, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

On November 28th, 2022

TSEDALE ALEMU, Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas COUNTY OF Denton

On November 28th, 2022, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted. executed the instrument.

WITNESS my hand and official seal,

SYLVIA RAMIREZ

Notary Expires: 03/07/2023 #131921360

SYLVIA HAMINEZ Notary Public, State of Texas Comm. Expiras 03-07-2023 Notary ID 131921880

(This area for notarial seal)

Prepared By:

NOPER & Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432