UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Chase Account # 1621733998 FNMA Account # 4403087372 Doc#. 2233308264 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/29/2022 02:25 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VAL JABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due of to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON RD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/21/2010, and m.de by ANTONIO MARTINEZ to JPMORGAN CHASE BANK, N.A. and recorded 11/16/2010 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1032012197. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 2, IN STEVEN'S SUBDIVISION OF PART OF THE WEST HALF OF THE EAST 60 ACRES OF THE SOUTH HALF OF THE SOUTHWEST QUARTER IN SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL

| MERIDIAN, IN COOK COUNTY, ILLIN | OIS. | | |
|---|-------------------------|--|-----------------|
| Parcel ID Number 23-01-320-002-0000 | T | | |
| Property is commonly known as: 9311 S 7 | 8TH AVE, HICKOR | HILLS, IL 60457. | |
| Dated on // 22/25/25(MM/ JPMORGAN CHASE BANK, N.A. | DD/YYYY) | | |
| By: | | | |
| David Lawson | | | |
| Vice President-Doc Executi | on | C/ | |
| | | David Lawson | |
| STATE OF LOUISIANA PARISH OF | | 4 | . |
| On ///22/2021(MM/DD/ | | | , to me |
| | | Vice President—Dre Execution | of |
| | | is signed on behalf of the corporation (or association | |
| association). | nezuicy acknowicuged | I the instrument to be the free act and deed of the | corporation (or |
| association). | | 10 | |
| W F | | Yolanda A. Diaz Ouachita Parish, Loulsiana | |
| | | Lifetime Commission | |
| Yolanda A. Diez | <u>87401</u> | Notary Public ID# 87401 | |
| Notary Public - STATE OF LOUISIANA Commission expires: Upon My Death | | | |
| • • • | David Lawson | | |
| Document Prepared By: | 2 0110 2011 0011 | , JPMorgan Chase Bank, N.A., 780 Kansas I | Lane, Suite A, |
| Monroe, LA, 71203, 866-756-8747 | | | |
| JPMC2 434658968 M-695 T302210-03 | 3:58:10 [C-1] FRMIL |] | |
| | [] | 17 (1) 0 2011 06 (1) 08 (1) 01 (1) 10 (1) 10 (1) 10 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1) 11 (1) | |
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