

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2233310025 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/29/2022 09:50 AM Pg: 1 of 1

Chase Account # 23129653  
FNMA Account # 4403044405



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON RD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/30/2006, and made by CUAHUTEMOC AGUILAR AND MARIO TERAN AND LISA TERAN to CHASE BANK USA, N.A. and recorded 07/06/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0618704009. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:


LOT 169 IN THE RESUBDIVISION OF LOT 24 IN EACH OF BLOCKS 1, 2, 3, 4, 5 AND 6 AND LOT 28 IN EACH OF BLOCKS 7 AND 8 IN THE SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Modification: 02/08/2010 INSTR# 1003922019 Modification: 07/05/2014 INSTR# 1424815006.


Parcel ID Number 13-30-401-004-0000

Property is commonly known as: 2749 N RUTHERFORD AVE, CHICAGO, IL 60707.

Dated on 11 / 17 / 2022 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:   
Sandy L Carter  
Vice President - Doc Execution

STATE OF LOUISIANA, PARISH OF OUACHITA  
On 11 / 17 / 2022 (MM/DD/YYYY), before me appeared Sandy L Carter, to me personally known, who did say that he/she/they is/are the Vice President - Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
YOLANDA A. DIAZ 87401  
Notary Public - STATE OF LOUISIANA  
Commission expires: Upon My Death

YOLANDA A. DIAZ  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

Document Prepared By: Sandy L Carter, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747  
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