

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2233310145 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/29/2022 01:48 PM Pg: 1 of 1

Chase Account # 1749578077  
FNMA Account # 4403092246



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all fees, and any rights due or to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON RD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS (ASSIGNEE).

Said Mortgage is dated 05/07/2008, and made by JOSE M RANGEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CLEARWATER MORTGAGE, ITS SUCCESSORS AND ASSIGNS and recorded 05/21/2008 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0814246064. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 23 IN BLOCK 4 IN MIDLOTHIAN GARDEN HOMESITES BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number 28-12-121-009-0000

Property is commonly known as: 14617 S SACRAMENTO AVENUE, POSEN, IL 60469.

Dated on 11 / 23 / 2022 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: [Signature]  
David Lawson  
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA  
On 11 / 23 / 2022 (MM/DD/YYYY), before me appeared David Lawson, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Eva Reese #17070

**Eva Reese**  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070

Notary Public - STATE OF LOUISIANA  
Commission expires: Upon My Death

Document Prepared By: David Lawson, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

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