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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

220073A082



2233313017

Doc# 2233313017 Fee \$75.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/29/2022 11:50 AM PG: 1 OF 13

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
PROJECT FUNDER LLC 2999 NE 191ST ST., #808 AVENTURA FL 33180

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME CHICAGOLAND 84, LLC, an Illinois limited liability company			
OR			
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS			
3225 McLeod Drive, Suite 100		CITY Las Vegas	STATE NV
		POSTAL CODE 89121	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME Chicagoland 84 LLC - 01_831 N Kostner, Protected Series			
OR			
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS			
3225 McLeod Drive, Suite 100		CITY Las Vegas	STATE
		POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Emilion Capital LLC, a Florida limited liability company			
OR			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS			
2999 NE 191ST ST., #808		CITY AVENTURA	STATE FL
		POSTAL CODE 33180	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

SEE EXHIBIT "A" ATTACHED HERETO

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS

18. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

18a. ORGANIZATION'S NAME Chicagoland 84, LLC, an Illinois limited liability company
OR
18b. INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME
ADDITIONAL NAME(S)/INITIAL(S)
SUFFIX

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19. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (19a or 19b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

19a. ORGANIZATION'S NAME Chicagoland 84 LLC - 68_1136 Park, Protected Series				
OR	19b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
19c. MAILING ADDRESS 3225 McLeod Drive, Suite 100	CITY Las Vegas	STATE NV	POSTAL CODE 89121	COUNTRY USA

20. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (20a or 20b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

20a. ORGANIZATION'S NAME Chicagoland 84 LLC - 73_1501 N Leamington, Protected Series				
OR	20b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
20c. MAILING ADDRESS 3225 McLeod Drive, Suite 100	CITY Las Vegas	STATE NV	POSTAL CODE 89121	COUNTRY USA

21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

21a. ORGANIZATION'S NAME Chicagoland 84 LLC - 08_11527 S La Salle, Protected Series				
OR	21b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
21c. MAILING ADDRESS 3225 McLeod Drive, Suite 100	CITY Las Vegas	STATE NV	POSTAL CODE 89121	COUNTRY USA

22. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

22a. ORGANIZATION'S NAME				
OR	22b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
22c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

23. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (23a or 23b)

23a. ORGANIZATION'S NAME				
OR	23b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
23c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

24. MISCELLANEOUS:

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18. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

	18a. ORGANIZATION'S NAME Chicagoland 84, LLC, an Illinois limited liability company		
OR	18b. INDIVIDUAL'S SURNAME		
	FIRST PERSONAL NAME		
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	

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19. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (19a or 19b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

	19a. ORGANIZATION'S NAME Chicagoland 84 LLC - 14_12532 S Throop, Protected Series			
OR	19b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
	20c. MAILING ADDRESS 3225 McLeod Drive, Suite 100		CITY Las Vegas	STATE NV
			POSTAL CODE 89121	COUNTRY USA

20. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (20a or 20b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

	20a. ORGANIZATION'S NAME Chicagoland 84 LLC - 20_17 W 30th, Protected Series			
OR	20b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
	20c. MAILING ADDRESS 3225 McLeod Drive, Suite 100		CITY Las Vegas	STATE NV
			POSTAL CODE 89121	COUNTRY USA

21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

	21a. ORGANIZATION'S NAME Chicagoland 84 LLC - 22_2010 S 7th, Protected Series			
OR	21b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
	21c. MAILING ADDRESS 3225 McLeod Drive, Suite 100		CITY Las Vegas	STATE NV
			POSTAL CODE 89121	COUNTRY USA

22. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

	22a. ORGANIZATION'S NAME			
OR	22b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
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			POSTAL CODE	COUNTRY

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	23a. ORGANIZATION'S NAME			
OR	23b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
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18a. ORGANIZATION'S NAME

Chicagoland 84, LLC, an Illinois limited liability companyOR
18b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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19. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (19a or 19b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

19a. ORGANIZATION'S NAME

Chicagoland 84 LLC - 31_241 W 10th, Protected SeriesOR
19b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

19c. MAILING ADDRESS

3225 McLeod Drive, Suite 100CITY
Las VegasSTATE
NVPOSTAL CODE
89121COUNTRY
USA20. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (20a or 20b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

20a. ORGANIZATION'S NAME

Chicagoland 84 LLC - 44_43 E 145th, Protected SeriesOR
20b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

20c. MAILING ADDRESS

3225 McLeod Drive, Suite 100CITY
Las VegasSTATE
NVPOSTAL CODE
89121COUNTRY
USA21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

21a. ORGANIZATION'S NAME

Chicagoland 84 LLC - 45_5064 W Van Buren, Protected SeriesOR
21b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

21c. MAILING ADDRESS

3225 McLeod Drive, Suite 100CITY
Las VegasSTATE
NVPOSTAL CODE
89121COUNTRY
USA22. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

22a. ORGANIZATION'S NAME

OR
22b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

22c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

23. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (23a or 23b)

23a. ORGANIZATION'S NAME

OR
23b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		

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	19a. ORGANIZATION'S NAME	Chicagoland 84 LLC - 69_17405 S Kolin, Protected Series			
OR	19b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
	19c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
	3225 McLeod Drive, Suite 100	Las Vegas	NV	89121	USA

20. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (20a or 20b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

	20a. ORGANIZATION'S NAME	Chicagoland 84 LLC - 80_580 W 16th, Protected Series			
OR	20b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
	20c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
	3225 McLeod Drive, Suite 100	Las Vegas	NV	89121	USA

21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

	21a. ORGANIZATION'S NAME	Chicagoland 84 LLC - 10_1206 Williamsburg, Protected Series			
OR	21b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
	21c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
	3225 McLeod Drive, Suite 100	Las Vegas	NV	89121	USA

22. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

	22a. ORGANIZATION'S NAME				
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18a. ORGANIZATION'S NAME

Chicagoland 84, LLC, an Illinois limited liability company

OR 18b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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19. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (19a or 19b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

19a. ORGANIZATION'S NAME

Chicagoland 84 LLC - 46_520 N Roberts, Protected Series

OR 19b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

19c. MAILING ADDRESS

3225 McLeod Drive, Suite 100

CITY

Las Vegas

STATE

NV

POSTAL CODE

89121

COUNTRY

USA

20. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (20a or 20b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

20a. ORGANIZATION'S NAME

Chicagoland 84 LLC - 39_3414 Western, Protected Series

OR 20b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

20c. MAILING ADDRESS

3225 McLeod Drive, Suite 100

CITY

Las Vegas

STATE

NV

POSTAL CODE

89121

COUNTRY

USA

21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

21a. ORGANIZATION'S NAME

Chicagoland 84 LLC - 21_17004 Novak, Protected Series

OR 21b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

21c. MAILING ADDRESS

3225 McLeod Drive, Suite 100

CITY

Las Vegas

STATE

NV

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COUNTRY

USA

22. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

22a. ORGANIZATION'S NAME

OR 22b. INDIVIDUAL'S SURNAME

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24. MISCELLANEOUS:

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UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS

18. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

18a. ORGANIZATION'S NAME

Chicagoland 84, LLC, an Illinois limited liability company

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19. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (19a or 19b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

19a. ORGANIZATION'S NAME

Chicagoland 84 LLC - 49 5300 S Shore, Protected Series

OR

19b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

19c. MAILING ADDRESS

3225 McLeod Drive, Suite 100

CITY

Las Vegas

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22. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

22a. ORGANIZATION'S NAME

OR

22b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

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23a. ORGANIZATION'S NAME

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23c. MAILING ADDRESS

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24. MISCELLANEOUS:

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EXHIBIT "A"

FINANCING STATEMENT

All of the Debtor's interest in the property, buildings, improvements, appurtenances, tangible property, rents, contract rights, other intangibles and secondary financing in any way belonging, relating or appertaining to a parcel of land described and set forth in *Exhibit "B"* attached hereto and made a part hereof (the "Land"), to wit:

(a) Additional Land. All additional lands, estates and development rights hereafter acquired by Debtor for use in connection with the Land and the development of the Land;

(b) Improvements. The buildings, structures, fixtures, additions, enlargements, extensions, modifications, repairs, replacements and improvements now or hereafter erected or located on the Land (the "Improvements");

(c) Easements. All easements, rights-of-way or use, rights, strips and gores of land, streets, ways, alleys, passages, dower rights, water courses, water rights and powers, air rights and development rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter belonging, relating or pertaining to the Land and the Improvements and the reversion and reversions, remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land, to the center line thereof and all the estates, rights, titles, interests, dower, courtesy and rights of courtesy, property, possession, claim and demand whatsoever, both at law and in equity, of Debtor of, in and to the Land and the Improvements and every part and parcel thereof, with the appurtenances thereto;

(d) Fixtures and Personal Property. All machinery, equipment, fixtures (including, but not limited to, all heating, air conditioning, plumbing, lighting, communications and elevator fixtures) trade fixtures and other property of every kind and nature whatsoever (including, but not limited to, letter of credit rights, deposit accounts, payment intangibles, investment property, Land and the Improvements, or appurtenant thereto, and usable in connection with the present or future operation and occupancy of the Land and the Improvements, or appurtenant thereto, or usable in connection with the present or future operation and occupancy if the Land and the Improvements (collectively, the "Personal Property"), and the right, title and interest, as defined in the Uniform Commercial Code, as adopted and enacted by the state or states where any of the Property is located (the "Uniform Commercial Code"), superior in lien to the lien of this Security Instrument, and all proceeds and products of all of the above;

(e) Leases and Rents. All leases, subleases and other agreements affecting the use, enjoyment or occupancy of the Land and/or the Improvements heretofore or hereafter entered into and all extensions, amendments and modification thereto, whether before or after the filing by or against Debtor of any petition for relief under creditors rights laws (the "Leases") and all right, title and interest of Debtor, its successors and assigns therein and thereunder, including, without limitation, any guaranties of the lessees' obligation thereunder, cash or securities deposited thereunder to secure the performance by the lessees of their obligations thereunder and all rents, additional rents, revenues, room revenues, accounts, accounts

receivable, issues and profits (including all oil and gas or other mineral royalties and bonuses) from the Land and the Improvements whether paid or accruing before or after the filing by or against Debtor of any petition for relief under the creditors rights laws (the "Rents") and all proceeds from the sale or other disposition of the Leases and the right to receive and apply the Rents;

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(f) Insurance Proceeds. All proceeds of and any unearned premiums on any insurance policies covering the Land, Improvements and/or Personal Property, including, settlements made in lieu thereof, for damage thereto;

(g) Condemnation Awards. All awards or payments, including interest thereon, which may heretofore and hereafter be made with respect to the Land or Improvements, whether from the exercise of the right of eminent domain (including, but not limited to any transfer made in lieu of or in anticipation of the exercise of the right), or for a change of grade, or for any other injury to or decrease in the value of the Land or Improvements;

(h) Tax Certiorari. All refunds, rebates or credits in connection with a reduction in real estate taxes and assessments charged against the Land or Improvements as a result of tax certiorari or any applications or proceedings for reduction;

(i) Conversion. All proceeds of the conversion, voluntary or involuntary, of any of the foregoing including, without limitation, proceeds of insurance and condemnation awards, into cash or liquidation claims;

(j) Rights. The right, in the name and on behalf of Debtor, to appear in and defend any action or proceeding brought with respect to the Land, Improvements, Personal Property, Leases or Rents and to commence any action or proceeding to protect the interest of Secured Party therein;

(k) Agreements. All agreements, contracts, certificates, instruments, franchises, permits, licenses, plans, specifications and other documents, now or hereafter entered into, and all rights therein and thereto respecting or pertaining to the use, occupation, construction, management or operation of the Land and any part thereof and any Improvements or respecting any business or activity conducted on the Land and any part thereof and all right, title and interest of Debtor therein and thereunder;

(l) Intangibles. All trade names, trademarks, service marks, logos, copyrights, goodwill, books and records and all other general intangibles relating to or used in connection with the operation of the Land and Improvements;

(m) Cash and Accounts. All cash funds, deposit accounts and other rights and evidence of rights to cash, all present and future funds, accounts, instruments, accounts receivable, documents, causes of action, or claims now or hereafter held, created or otherwise capable of credit to the Debtor/Borrower; and

(n) Other Rights. Any and all other rights of Debtor in and to the items set forth in Subsections (a) through (m) above.

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EXHIBIT "B"

LEGAL DESCRIPTION

PARCEL 1:

LOT 36 AND 35 (EXCEPT SOUTH 21 FEET THEREOF) IN BLOCK 4 IN EDWARD T. NOONAN'S W. CHICAGO AVENUE ADDITION, BEING A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN BLANCHARD BROTHERS SUBDIVISION OF SOUTH 1/2 OF SOUTHWEST 1/4 OF SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 831 N. Kostner Ave., Chicago, IL 60651

PIN: 16-03-424-010-0000

PARCEL 2:

LOT 15 IN BLOCK 21 IN CHICAGO HEIGHTS, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1336 Park Ave., Chicago Heights, IL. 60411

PIN: 32-20-213-027-0000

PARCEL 3:

LOT 30 IN BLOCK 2 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1501 N Leamington Ave., Chicago, IL 60351

PIN: 16-04-201-023-0000

PARCEL 4:

LOT 67 AND THE SOUTH 1/2 OF LOT 68 IN JAMES M. DAVIS' ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCKS 1 AND 2 OF ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 11527 S. LaSalle St., Chicago, IL. 60628

PIN: 25-21-405-011-0000

PARCEL 5:

THE NORTH 10 FEET OF LOT 25 AND ALL OF LOT 26 IN BLOCK 2 IN CALUMET HIGHLANDS ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 12532 S. Throop St., Calumet Park, IL. 60827

PIN: 25-29-318-034-0000

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PARCEL 6:

LOTS 12 AND 13 IN BLOCK 7 IN KEENEY'S 2ND ADDITION TO COLUMBIA HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33 AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED MAY 12, 1892 AS DOCUMENT NUMBER 1663487, IN COOK COUNTY, ILLINOIS.

Commonly known as: 17 W. 30th Pl., Steger, IL. 60475
PIN: 32-32-405-020-0000

PARCEL 7:

THE NORTH 40 FEET OF LOT 92 IN FRANK C. WOOD'S ADDITION TO MAYWOOD SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2019 S. 7th Ave., Maywood, IL. 60153
PIN: 15-14-317-019-0000

PARCEL 8:

THE EAST 10 FEET OF LOT 12 AND A L OF LOT 13 AND THE WEST 10 FEET OF LOT 14 IN BLOCK 1 IN MACKLER HIGHLANDS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 241 W. 10th St., Chicago Heights, IL. 60411
PIN: 32-17-307-065-0000

PARCEL 9:

LOT 1 IN BLOCK 1 IN THE FIRST ADDITION TO FOREST VIEW, A SUBDIVISION OF THE WEST 664.08 FEET OF LOTS 5 AND 6 IN LAU'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 43 E. 145th St., Harvey, Illinois 60426
PIN: 29-08-106-035-0000

PARCEL 10:

LOT 32 (EXCEPT THE SOUTH 86.17 FEET THEREOF) IN DREYFUS AND ROBBINS' RESUBDIVISION OF LOTS 1 TO 16, BOTH INCLUSIVE, IN JACKSON-LARAMIE GARDEN HOMES, BEING A RESUBDIVISION OF BLOCK 15 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN SCHOOL TRUSTEES' SUBDIVISION IN THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 3 IN BLOCK 13 IN LINCOLN MANOR WEST, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1946 AS DOCUMENT 13785292 AND RE-RECORDED AS DOCUMENT 13832071, IN COOK COUNTY, ILLINOIS.

Commonly known as 13405 Kolin Ave., Robbins, IL. 60472
PIN: 24-34-409-003-0000

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LOT 12 IN BLOCK 1 IN SANDRA HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19 (EXCEPT THAT PART LYING SOUTH OF THE MICHIGAN CENTRAL RAILROAD AND EXCEPT THE RAILROAD AND EXCEPT THE NORTH 33 FEET DEDICATED FOR STREET AND EXCEPT 66 FOOT STRIP DEDICATED FOR HICKORY STREET), IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 580 W. 16th St., Chicago Heights, IL. 60411
PIN: 32-19-318-012-0000

TRACT 1:

UNIT NUMBER 1, AREA 20, LOT 6, AREA 20 RESUBDIVISION NUMBER 1, BEING A RESUBDIVISION OF AREA NUMBER 20 IN PROVINCETOWN HOMES UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT 2:

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED NOVEMBER 26, 1969 AS DOCUMENT 21023538 AS AMENDED BY INSTRUMENT RECORDED FEBRUARY 13, 1970 AS DOCUMENT 21080894 ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 1206 Williamsburg Rd., Country Club Hills, IL. 60478
PIN: 31-03-202-038-0000

UNIT 520-1C IN ROBERTS DRIVE CONDOMINIUMS OF GLENWOOD AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

TRACT 1:

THE NORTH 178 FEET OF THE SOUTH 1952 FEET OF THE EAST 125 FEET OF THE WEST 690 FEET OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT 2:

THE NORTH 228 FEET OF THE SOUTH 2310 FEET OF THE EAST 125 FEET OF THE WEST 690 FEET OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO A CERTAIN DECLARATION OF CONDOMINIUM MADE BY BEVERLY TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 74-2565 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON MARCH 5, 1998 AS DOCUMENT 98173484. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION AFORESAID ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 520 N. Roberts Dr., Unit 1C, Glenwood, IL. 60425
PIN: 32-04-100-034-1017

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UNIT NUMBER 15-5 AS DELINEATED ON THE CONDOMINIUM AREA PLAT OF SURVEY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22234904 OF THAT PART OF BLOCK 3 LYING EAST OF THE FOLLOWING DESCRIBED LINE:
 COMMENCING ON THE WEST LINE OF BLOCK 3, AS MEASURED ALONG SAID WEST LINE; THENCE SOUTH 56 DEGREES 15 MINUTES EAST 220.99 FEET ON A LINE MAKING AN ANGLE OF 93 DEGREES, 07 MINUTES, 35 SECONDS, FROM THE SOUTHEAST TO THE NORTHEAST WITH THE CORD OF THE WEST LINE CURVING THENCE SOUTH 12 DEGREES, 44 MINUTES, 12 SECONDS WEST 691.12 FEET TO THE SOUTH LINE OF SAID BLOCK 3, ALL IN SUBDIVISION OF AREA H SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
 WHICH CONDOMINIUM AREA SURVEY IS RECORDED SIMULTANEOUSLY WITH THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, COVENANTS, AND RESTRICTIONS FOR GLEN ARBOR IN PARK FOREST, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

Commonly known as: 3414 Western Ave., Park Forest, IL. 60466
 PIN: 31-36-200-025-1099

UNIT T-106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ENGLISH VALLEY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25187929, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 17004 Novak Dr., Unit T-106, Hazel Crest, IL. 60429
 PIN: 28-25-117-029-1005

LOTS 1, 2 AND 3, EXCEPT THE SOUTH 10 FEET OF LOT 3, IN GISSON'S LAKE SHORE ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24875196 AND AS AMENDED BY DOCUMENT 24887434 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

5300 South Sore Dr., Unit 66, Chicago, Illinois 60615 PIN: 20-12-112-069-1041