### **UNOFFICIAL COPY**

Doc#. 2233325142 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 11/29/2022 03:31 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0267013266

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GRICELDA ROJAS** to **WELLS FARGO BANK, N.A.** bearing the dat: 0 /23/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1008308260**.

The above described Mortgage is, wit<sup>1</sup>, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHÉD

Parcel ID Number 28-18-406-036-0000

Property is commonly known as: 6412 PEACHT? EE CT UNIT 4, OAK FOREST, IL 60452.

Dated this 29th day of November in the year 2022 WELLS FARGO BANK, N.A.

ANGELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 435008141 DOCR T292211-08:04:19 [C-2] ERCNIL1

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Loan Number 0267013266

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of November in the year 2022, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2026** 

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0267013266

#### 'EXHIBIT A'

PARCEL 1: PART OF LOT 41 IN RICHMOND ESTATES, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST MOST SOUTHWEST CORNER OF AFORESAID LOT 41, THENCE NORTHERLY ALONG THE WESTERLY LINE OF AFORESAID LOT 41 ON A BEARING OF NORTH 00 DEGREES 05 MINUTES 26 SECONDS EAST A DISTANCE OF 92.35 FEET TO A POINT; THENCE SOUTH 83 DEGREES 54 MINUTES 34 SECONDS EAST A DISTANCE OF 22.52 FEET TO A POINT OF BEGINNING, THENCE SOUTH 84 DEGREES 59 MINUTES 18 SECONDS EAST A DISTANCE OF 42.65 FEET TO A POINT; THENCE SOUTH 5 DEGREES 03 MINUTES 03 SECONDS WEST A DISTANCE OF 61.33 FEET TO A POINT; THENCE NORTH 85 DEGREES 01 MINUTES 55 SECONDS WEST A DISTANCE OF 42.23 FEET TO POINT; THENCE NORTH 04 DEGREES 54 MINUTES 06 SECONDS EAST A DISTANCE OF 61.37 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED BY THE DECLARATION OF TOWNHOME FOR PEACHTREE PLACE TOWNHOMES OF OAK FOREST REGISTERED AS DOCUMENT NUMBER LR3930539, FOR INGRESS AND EGRESS OVER THE COMMON PROPERTY AS DEFINED THEREIN.



Or Coot County Clark's Office

\*435008141\*