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RELEASE OF MORTGAGE OR TRUST DEED Doc#. 2233440017 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 11/30/2022 09:40 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST SECURE BANK AND TRUST, 10360 S Roberts Rd, Palos Hills, IL 60465 of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Kents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto

HARDIKKUMAR PATEL 4744 N KENNETH AVENUE, CHICAGO, LL 60630

heirs, legal representatives and assigns, all the right, title, interest, claim or cemand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the dates of the 10th day of Ortober, 2022, and recorded on January 7, 2022 in the Recorder's Office of Cook County, in the State of Illinois, as Dogwood Nos. 2200757013, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Unit 6-8 in Shibul South Condominium, as delineated on a survey attached as Exhibit "A" to declaration of Condominium Ownership an of easements, restrictions, covenants and by-laws for Shibul South Condominium,

made by American National Bank and Trust Company of Chicago, as Trustee under trust agreement dated January 1, 1984 and known as trust number 61991, recorded March 5, 1993 as Document 93168945, as amended from time to time, in tile West 3/4 of the West 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 17, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, together its

undivided percentage interest in the common elements, as amended from time to time.

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Together with all the appurtenances and privileges thereunto belong or appertaining.

Real Estate Index Number(s): <u>28-17-416-009-109</u>	
Address(es) of premises: 15723 Peggy Lane, Uni	· · · · · · · · · · · · · · · · · · ·
Witness hand and seal, this d	day of
	LAITH JABRA, VP
	(SEAL)
	JOE KIRKEENG, PRESIDENT AND CEO
STATE OF <u>Illinois</u>	
COUNTY OF COX	SS.
I Move the Hereby Certify that Laith Jabra personaut known to me to be the Vice President of First Secure Bank and Trust, an Illinois corporation, and Joe Kirkee ig. personally known to me to be the President and CEO of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Laith Jabra and Joe Kirkeeng, they signed and delivered the said instrument as their free and voluntary act of said corporation,	
for the uses and purposes therein set forth.	instrument as their tree and voluntary act of said corporation,
Given under my hand and official seal this	28th day of Movember, 2022.
OFFICIAL SEAL MARYELLEN HOWARD Notary Public State of Illinois My Commission Expires 12/12/2022	Mary 19 Harand
Constitution of the second sec	Commission expires 1212 32
This instrument was prepared by:	
Meredith Keen	
FIRST SECURE BANK AND TRUST 10360 S ROBERTS RD	
PALOS HILLS, IL 60465	
After recording return to:	
Meredith Keen	
FIRST SECURE BANK GROUP LOAN OPERATIONS	

1 N CONSTITUTION DRIVE

AURORA, IL 60506