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Doc#, 2233440026 Fee; \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/30/2022 09:50 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0000317228

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 Рн. 208-528-9895

PARCEL No. 25-05-205-016-0000

RELEASE OF MORTGAGE

The undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE LB-IGLOO SERIES IV TRUST, located at C/O SN SERVICING CORPORATION 323 FIFTH STREET, EUREKA, CA 95501, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mor'gag; forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 23, 1997 executed by JOHN CHAPMAN AND JUDY CHAPMAN, HIS WIFE, JOINT TENANTS., Mortgagor, to EQUICREDIT CORPORATION OF ILLINOIS, Original Mortgagee, and recorded on OCTOBER 08, 1997 in Volume 3227 at Page 0020 as Instrument No. 00977 417 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 24 IN WILLIAM J. WIGHTMAN'S SUBLIVISION OF THE SOUTH 457 FEET OF BLOCK 23 IN W.O. COLES NORTH 90.37 ACRES OF PART OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MMERIDIAN, LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8743 S. SANGAMON, CHICAGO, IL 60620

NOV **2 5** 2022 IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed in

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE 18-IGLOO SERIES IV TRUST BY SN

SERVICING CORPORATION, ITS ATTORNEY IN FACT Power of Attorney recorded 212122

under instrument No 1203320278

Name: ROBIN P ARKLE Title: PRESIDENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that occument.

STATE OF CALIFORNIA

COUNTY OF HUMBOLDT

) ss.

NOV **2 5** 2022 before me, G. BRADY a Notary Public, personally appeared ROBIN P. ARKLEY II who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is

subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.

(COMMISSION EXP. MAY 1 9 2025

G. BRADY Notary Public - California **Humboldt County** Commission # 2358212 My Comm. Expires May 19, 2025

POD: 20221017

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