

UNOFFICIAL COPY

Doc#. 2233447029 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/30/2022 09:49 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

**SELF-HELP FEDERAL CREDIT UNION, SUCCESSOR IN INTEREST TO SECOND
FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

LOAN # 209016938 - L1

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ANGEL A PENA, A BACHELOR AND SANTOS S DE PENA, UNMARRIED

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand what so ever it may have acquired in, through or by certain Mortgage dated February 16, 2006 and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document(s) number 0606720143 recorded March 08, 2006 for the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

**UNIT NO.301 IN RIDGELAND CROSSING CONDOMINIUM, AS DELINEATED
ON A PLAT OF THE FOLLOWING
DESCRIBED TRACT OF LAND: PARTS OF LOTS 31 THROUGH 49, BOTH INCLUSIVE,
IN BLOCK 16 IN WHITE & COLEMAN'S LAVERGNE SUBDIVISION OF LOTS 13 TO 28 IN
CHEVIOT'S FIRST DIVISION IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF
SURVEY IS ATTACHED AS EXHIBIT "—" TO THE DECLARATION OF CONDOMINIUM
OWNERSHIP RECORDED --- AS DOCUMENT NUMBER--- AS AMENDED FROM TIME,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
ALL IN COOK COUNTY, ILLINOIS.**

Permanent Index Tax ID # 16-32-130-024 & 25 & 26

Commonly known as: 3447 S RIDGELAND - UNIT 301., BERWYN IL 60402

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IN TESTIMONY WHEREOF, the said SELF-HELP FEDERAL CREDIT UNION presents to be signed by its duly authorized officer on November 21, 2022.

SELF-HELP FEDERAL CREDIT UNION

By: _____

Name: David W Silha

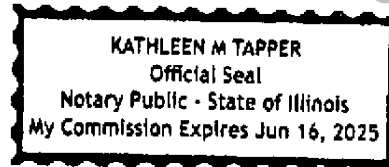
Title: Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, **Kathleen M Tapper** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that David W Silha personally known to be the Vice President of SELF-HELP FEDERAL CREDIT UNION, a corporation organized under the laws of the United States, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer he/she signed and delivered the said instrument as such officer of said corporation, pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 21st day of November, 2022.

Kathleen M Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY: Julia Montoya

**Second Federal A division of
Self-Help Federal Credit Union
3960 W 26th Street
Chicago, IL 60623**

Mail Documents to: Above preparer//Loan Servicing