## **UNOFFICIAL COPY**



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KAREN A. YARBROUGH

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COOK COUNTY CLERK

DATE: 11/30/2022 03:50 PM PG: 1 OF 4

## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

| CITY OF CHICAGO, 2 Municipal Corporation, | )   |
|---|---|
| Ox  | ) Docket Number:  |
| Petitioner,                               | )   |
|   | ) 21DS45317M  |
| DHARMAVARAM, JAYAKRISHNA                  | <ul><li>) Issuing City Department:</li><li>) STREETS AND SANITATION</li></ul> |
| Respondent.                               | ))  |

### RECORDING OF FINDINGS, DECISION AND ORDER

- 1. The petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through special Assistant Corporation Counsel [Heller and Frisone LTD.], hereby files the attached and incorporated certified Findings, Decisions and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This Certified copy is being recorded with the Cook County Recorder of Deeds as provided for by Law.
- 2. Additional identification information (i.e. social security number, tax identification number, property index number, property legal description and common address (r other) is as follows:

SEE ATTACHED LEGAL DESCRIPTIONS

[Heller and Frisone, LTD.] [200 W. MONROE, STE 660 Chicago, IL 60606] [ATTORNEY NUMBER 90859] [312-236-3644] S P S S S S INT

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### **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION:**

Owner Name: DHARMAVARAM, JAYAKRISHNA

PIN: 20-36-123-001-0000 Address: 8201 S SOUTH CHICAGO AVE, CHICAGO, IL 60617 Legal Description: THE NORTH 40 FEET (MEASURED ON THE EAST LINE) OF BLOCK 7 IN PRESTON'S SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, OF THE EAST THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Owner Name: SHARMAVARAM, JAYAKRISHNA

PIN: 20-16-308-079-0000 Address: 6030 S UNION AVE, CHICAGO, IL 60621 Legal Description: THE NORTH 44 FEET OF THE EAST 61.25 FEET WEST 116.25 LOT 12 IN COUNTY CLERK DIVISION OF LOT 38 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Owner Name: DHARMAVARAM, JAYAKRISHNA

PIN: 25-03-433-001-0000 Address: 9421, S LANGLEY AVE, CHICAGO, IL 60619 Legal Description: LOTS 29 AND 30 IN BLOCK 9 IN BURNSIDE, A SUBDIVISION OF THE SOUTHEAST 4 OF THE SOUTHEAST 4 OF THE SOUTHEAST 4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Owner Name: JAYAKRISHNA DHARMAVARAM

PIN: 20-26-415-004-0000 Address: 1513 EAST 76<sup>TH</sup> STREET, CHICAGO, IL 60649 Legal Description: LOT 21 IN BLOCK1 IN OAKLAND, A SUBLITISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHFAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

[Heller and Frisone, LTD.] [200 W. MONROE, STE 660 Chicago, IL 60606] [ATTORNEY NUMBER 90859] [312-236-3644] DOAH - Order

# DEPARTMENT OF ADMINISTRATIVE HEARINGS

erify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Judge of the Chicago Department of Administrative Hearings.

Above must bear an original signature to be accepted as a Cartified Copy Address of Violation

Authorized Clerk

| CITY OF CHICAGO, a Municipal Corporation, Petitioner, | )    | 1513 E 76th Street                 |
|---|------|------------------------------------|
| v.  | )    |                                    |
| Dharmavaram, Jayakrishna                              | )    | Docket #: 21DS45317M               |
| 851 S Racine Ave Unit F                               | )    |                                    |
| CHICAGO, IL 60607                                     | )    | Issuing City                       |
| and   | )    | Department: Streets and Sanitation |
| Dharmavaram, Jayakrishna                              | )    |                                    |
| 1513 E 76th St  | )    |                                    |
| CHICAGO, IL 6061°                                     | )    |                                    |
| . Respondents   | s. ) |                                    |

#### **FINDINGS, DECISIONS & ORDER**

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

Finding Count(s) Municipal Code Violated Penalties Default - Liable by prove-up 1 7-28-120(a) Uncut weeds. \$1,200.00

Sanction(s):

Storage Fee Tow Fee

Admin Costs: \$40.00

JUDGMENT TOTAL: \$1,240.00

Balance Due: \$1,240.00

30 Clark Respondent is ordered to come into immediate compliance with any/all outstanding Code viola icns.

You have 21 days from the above mailing date to file a motion to set-aside (void) this default order for good cause with the Dept. of Administrative Hearings (400 W. Superior) or via email with completed form located at Chicago gov/ah. You may have more than 21 days if you can show you were not properly served with the violation notice. Your right to appeal this order to the Circuit Court of Cook County (Daley Center 6th Fl.) may be prohibited by the Court if you fail work file a motion to set-aside with the Dept. of Administrative Hearings.

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## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

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| Č        | The French               |      |              |
|----------|--------------------------|------|--------------|
| ENTERED: |                          | 76   | May 17, 2022 |
|          | Administrative Law Judge | ALO# | Date         |

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not raid prior to being referred for collection.

21DS45317M

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