

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2233419118 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/30/2022 01:34 PM Pg: 1 of 1

Chase Account # 1312273461
FNMA Account # 4403074426



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON RD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).


Said Mortgage is dated 07/25/2017, and made by JOSE MARTINEZ GARCIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONS RELIABLE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 09/18/2017 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1726115138. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 11 IN BLOCK 3 IN COBE AND MCKINNON'S 3RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-13-305-010-0000

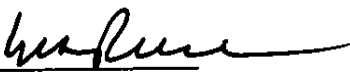
Property is commonly known as: 5915 S RICHMOND ST, CHICAGO, IL 60629.

Dated on 11/28/2022 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 
Nadine Holland
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 11/28/2022 (MM/DD/YYYY), before me appeared Nadine Holland, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Eva Reese #17070
Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID# 17070

Document Prepared By: Nadine Holland, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747
JPMC2 434656834 M-695 T302210-03:59:20 [C-1] FRMIL1



D0098218677