

# UNOFFICIAL COPY

Doc#: 2233425004 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/30/2022 09:36 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 00004527233237

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAMES E FITZGERALD AND PAULA D FITZGERALD HUSBAND AND WIFE** to RBS CITIZENS, N.A. bearing the date 10/27/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1231908408**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 27-20-329-001

Property commonly known as: 10810 BEAR ISLAND AVENUE, ORLAND PARK, IL 60467

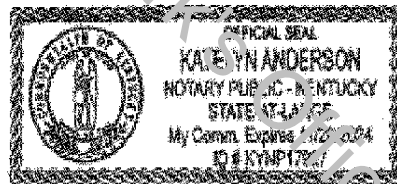
Dated this 29th day of November in the year 2022  
U.S. BANK NATIONAL ASSOCIATION

By: Stevie Kretz  
Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 29th day of November in the year 2022 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Katelyn Anderson  
Katelyn Anderson  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 434969599 ALS T292211-09:44:51 [C-2] ERCNIL1



\*D0098603975\*

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## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 1 IN KINGSFORT SOUTH SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, LYING WESTERLY OF THE WABASH RAILROAD, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 125.00 FEET THEREOF), IN COOK COUNTY, ILLINOIS

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.