## UNOFFICIAL COPY

5	GOOK COUNTY, ILLINOIS DE RECORDE NO. 804 FILED FOR RECORDE DE RECORDE OF RECO	R. Ohen	
7	WARRANTY DEED-Statutory 27 272 12 DI		
·	(CORPORATION TO INDIVIDUAL)	4.253	
0	Approved By Chicago Title and Trust Co. (Chicago Real Estate Board		
S S	(The Above Space For Recorder's Use Only)		
	THE GRANTOR EVERGREEN SAVINGS AND LOAN ASSOCIATION		
9	a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois , for and in consideration of the sum of Ten and no/100	9	
<b>-</b> (	in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto		
28.0	out in joint tenancy in control tenancy of Burbank in the County of Cook and State of Illinois the following described Real Estate situated in the County of Cook and State of Cook and State of Illinois, to wit:	ommon	
	I -s 131 and 132 in Frank De Lugach's 87th Street Highlands, bei g a subdivision of the North half of the North East quarier of Section 5, Township 37 North, Range 13, East of the Fird Principal Meridian, in Cook County, Illinois. O/D	NO TAXABLE	
	Ox		
.	<b>10</b> 00	CONSIDERATION  AND THE STANDARD STANDAR	
	0	RATIC VLS 3	
		NEND	
	In Within the did Grantor has caused its corporate seal to be hereto affixed, and has caused		
	this 17th day of May , 1973 .	ts. or	
	EVERGREEN SAVINGS AN I AN ASSOCIATION	"RIDERS"	
	Thomas P. Lally Vice PRESIDENT Ohn W. Nolan	AFFIX "1	
	State of Illinois, County of COOK ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Thoras P. Lally personally known to me to be the Vice President of the		
}	EVERGREEN SAVINGS AND LOAN ASSOCIATION  corporation, and John W. Nolan personally 'no', n to me to be		
1	the Secretary of said corporation, and per on one to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally ack owl-		
- {	Secreta they	росим	
	Secretary of said corporation, and caused the corporate seal of PUBL said corporation to be affixed thereto, pursuant to authority, given by the	E F	8
•	act, and as the free and voluntary pet and doed of said comparation as	1	<b>:</b>
1	Given under my hand and official seal this	1	
	Commission expires 10 kg = 7 256 =	<b>#</b>	i?
1	NOTARY PUBLIC STATE OF TITHOUS  MY COMMISSION STATES DEC. 6, 1976  FEGUACHTH Illinoils Notary ABSOC,		
	ADDRESS OF PROPERTY: GRANTEE RESIDES AT Sell W. 84th Place		
	MAIL TO: ADDRESS 5661 W. 95th St. Burbank, Illinois		
	CITY AND Oak Laum, III. 60453  THE ABOVE ADDRESS IS FOR PURPOSES ONLY AND IS NO	STATISTICAL TA PART OF	
	OR RECORDER'S OFFICE BOX NO. BOX 522		
	<del></del>	,	
22		5 22 85 55 55	TOTAL PARTY.

END OF RECORDED DOCUMENT