

# UNOFFICIAL COPY

When Recorded Return To:  
MidFirst Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2233428060 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/30/2022 09:38 AM Pg: 1 of 1

MIN No. 100224100040700078



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CORNERSTONE MORTGAGE, LLC, ILLINOIS LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118 (800)654-4566, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/15/2004, and made by MATTIE L WALKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CORNERSTONE MORTGAGE, LLC, ILLINOIS LLC, ITS SUCCESSORS AND ASSIGNS and recorded 10/25/2004 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0429742136.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 77 IN HOCKSTRA'S 4TH ADDITION TO DUTCH VALLEY A SUBDIVISION OF PART OF LOTS 1, 2 AND 3 OF ANKER'S OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID Number 29-23-203-026-0000

Property is commonly known as: 16316 KENWOOD AVE, SOUTH HOLLAND, IL 60473.

Dated this 29th day of November in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CORNERSTONE MORTGAGE, LLC, ILLINOIS LLC, ITS SUCCESSORS AND ASSIGNS

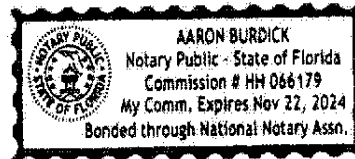
ALAN BAKER  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

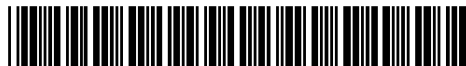
The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 29th day of November in the year 2022, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CORNERSTONE MORTGAGE, LLC, ILLINOIS LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFDA 435044439 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 3 MIN 100224100040700078  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T292211-03:15:21 [C-1]  
EFRMIL1



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