

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2233428292 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/30/2022 01:34 PM Pg: 1 of 1

Chase Account # 1312690254
FNMA Account # 4403074565



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON RD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/13/2017, and made by ABDUL HASEEB MIRZAKHAIL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and recorded 09/20/2017 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1726312026. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 8 IN HERMAN J. KARTHEISER'S SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LOWENMEYERS CALIFORNIA AVENUE ADDITION TO ROGERS PARK, (EXCEPT EXISTING PUBLIC HIGHWAYS), IN COOK COUNTY, ILLINOIS.

Parcel ID Number 10-36-108-025-0000

Property is commonly known as: 2828 W LUNT AVE, CHICAGO, IL 60645-2918.

Dated on 11 / 28 / 2022 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: [Signature]
Nadine Holland
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 11 / 28 / 2022 (MM/DD/YYYY), before me appeared Nadine Holland, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Eva Reese #17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID# 17070

Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Document Prepared By: Nadine Holland, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

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