## **UNOFFICIAL COPY**

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Chase Account # 1891539199 FNMA Account # 4403100641 Doc#. 2233428293 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/30/2022 01:34 PM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON RD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/30/2009, and made by MARY F LIDD to JPMORGAN CHASE BANK, N.A. and recorded 05/12/2009 in the records of the Office of the Recorder of COOK County, Illinois, in <u>Document # 0913255009</u>. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

| said State and County as more fully described in said Mortgage SEE EXHIBIT A ATTACHED  | or herein to wit:  |
|--|--|
| Parcel ID Number 15-01-205-065-1002  |  |
| Property is commonly known as: 1531 BONNIE BRAE 71 0,  | RIVER FOREST, IL 60305.  |
| Dated on 1 / 28 / 2022 (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.  | C  |
| Ву:  |  |
| Nactine Holland Vice President-Doc Execution   |  |
| STATE OF LOUISIANA PARISH OF OUACHITA On 11 / 28 / 2022 (MM/DD/YYYY), before n personally known, who did say that he/she/they is/are the | ne appeared Notine Holland to me                                       |
| TEMORGAN CHASE RANK NA and that the instrument   | was signed on behalf of the co poration (or association), by authority |
| from its hoard of directors, and that he/she/they acknowledge  | ged the instrument to be the free art and deed of the corporation (or  |
| association).  |  |
| Grabeen  | Eva Reese<br>Ouachita Parish, Louisiana                                |
| Eva Reese #17070   | Lifetime Commission  |
| Notary Public - STATE OF LOUISIANA<br>Commission expires: Upon My Death  | Notary Public ID# 17070  |
| Document Prepared By: Nadine Holland   | , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,                 |
| Monrue, LA, 71203, 866-756-8747  |  |
| JPMC2 434658482 M-695 T302210-03:57:55 [C-2] FRM   | L1   |



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Chase Account # 1891539199 FNMA Account # 4403100641



'EXHIBIT A'

ALL THAT CERTAIN CONDOMINIUM SITUATED IN THE CITY OF RIVER FOREST IN THE COUNTY OF COOK, BEING KNOWN AND DESIGNATED AS UNIT 6 AND P-2 IN ASCOTA PLACE CONDOMINIUM ASSOCIATION AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15 AND 16 IN BLOCK 1 IN ROSSELLS BONNIE BRAE ADDITION TO RIVER FOREST, BEING A SUBDIVISION OF THE N 1/2 OF THE E 1/2 OF THE NE 1/4 OF SECTIONAL TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99759256 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



