

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2233428352 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/30/2022 01:58 PM Pg: 1 of 3

SUZANN P WHITE
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7600056336
JAMES FITZGERALD
PO Date: 11/21/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES FITZGERALD AND JULIE POWERS FITZGERALD

to **PNC BANK, NATIONAL ASSOCIATION** dated February 16, 2019 calling for the original principal sum of dollars
(\$125,000.00), and recorded in Mortgage Record , page and/or instrument # 1907317037, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

8558 S KEATING AVE, CHICAGO IL - 60652
Tax Parcel No. 19-34-305-043-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 30th day of November, 2022.

PNC BANK, NATIONAL ASSOCIATION

By



BRITTANY STAUIHAR
Its **ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY

7600056336

JAMES FITZGERALD

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **30th** day of **November, 2022**, personally appeared **BRITTANY STAUIHAR, ASSISTANT VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 30, 2027

Notary Public
MICHAEL BURKES
My commission expires **5/30/2027**

UNOFFICIAL COPY

JAMES FITZGERALD

7600056336

PO Date: **11/21/2022**

EXHIBIT A

THE SOUTH 40 FEET OF LOT 5 IN BLOCK 32 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSORS SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS. TAX ID: 19-34-305-043-0000.

Property of Cook County Clerk's Office