

UNOFFICIAL COPY

Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2233428336 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/30/2022 01:55 PM Pg: 1 of 2

This Instrument Prepared By:

Dovenmuehle Mortgage Inc

Asha Raval

1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924
(800-669-4268)

Lender ID: **09T**

Loan #: **0024295776**

Investor Loan #: **09T**

MIN: **1007531-006-006938-6**

MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **LENLINK FINANCIAL, INC., ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JOSEFA LESNIAK MARRIED TO ROBERT PARZYGNAT**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LENLINK FINANCIAL, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 01/31/2020 Recorded: 02/14/2020 in Book/Reel/Liber: N/A, at Page/Folio: N/A as Instrument No: 2004555140

Loan Amount: **\$129000.00**

Legal Description: **LOT 9 IN KATHERINE M. FANFANI'S SUBDIVISION OF LOTS 38, 39, 40, 41 AND 42 IN FRANK DELUGACH'S 7TH STREET ESTATES, A SUBDIVISION OF EAST 1/2 (EXCEPT THE RAILROAD RIGHT OF WAY AND EXCEPT THE EAST 500 FEET IMMEDIATELY WEST OF AND ADJOINING SAID RIGHT OF WAY) OF NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 1/2 (EXCEPT THE RAILROAD RIGHT OF WAY) OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **18-36-106-024**

County: Cook County, State of Illinois

Property Address: 7723 W 81ST ST, BRIDGEVIEW, IL 60455

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/30/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **BETTINA HONOLD**

Title: **VICE PRESIDENT**

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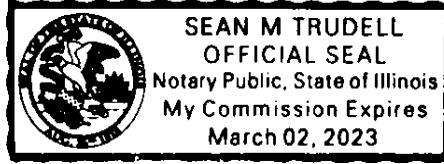
STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **11/30/2022**, before me, **SEAN M TRUDELL**, Notary Public, personally appeared **BETTINA HONOLD**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SEAN M TRUDELL**
My Commission Expires: **03/02/2023**



Property of Cook County Clerk's Office