UNOFFICIAL COP

Record and Return To:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1

CINCINNATI OH 45273

This Instrument Prepared By:

FIFTH THIRD BANK ANNA SANTIAGO 5001 KINGSLEY DRIVE MD# 1MOBB1 **CINCINNATI OH 45227** 800-972-3030

Loan #: ******10/0

Doc#. 2233540164 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/01/2022 02:34 PM Pg: 1 of 2

SOFFICO

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICACO) 5001 KINGSLEY DR, CINCINNATI OH, 45227, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): WILLIAM R WINTERS and MARGARET F WINTERS as joint tenants

Original Mortgagee(s): FIFTH THIRD BANK (CHICAGO)

Dated: 05/05/2005 Recorded: 05/26/2005 in Book/R :el/Liber: N/A at Page/Folio: N/A as Instrument No: 0514611115

Loan Amount: \$150000.00

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN COOK COUNTY, ILLINOIS: LOT 8 IN BLOCK 16 IN O. RUETER AND COMPANY'S MORGAN PARK MANOR, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 24-13-220-008-0000 County: Cook County, State of Illinois

Property Address: 10535 S TALMAN CHICAGO, IL 60655

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 12/01/2022.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)

By: Name: Aaron Marcheski

Title: Assistant Vice-President

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STATE OF Ohio
COUNTY OF HAMILTON

On 12/01/2022, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO), personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026
Commission #: 2016-RE-570684

SALLY KNOX
Notary Public, State of Oni
My Commission Expires
May 18, 2028
COMMISSION: 2019-RE-S7088