

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

Doc#: 2233508113 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/01/2022 12:04 PM Pg: 1 of 2

This Instrument Prepared By:

FIFTH THIRD BANK
ANNA SANTIAGO
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227
800-972-3030

Loan #: *****3276
Investor Loan #: 784476366

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY 5001 KINGSLEY DR, CINCINNATI OH, 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **RAFAL SZACHNOWICZ and MARYANA SZACHNOWICZ husband and wife**

Original Mortgagee(s): **FIFTH THIRD MORTGAGE COMPANY**

Dated: 05/24/2013 Recorded: 05/31/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1315122029

Loan Amount: **\$108000.00**

Legal Description: **THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 5429-2B IN SHANGHAI LIL CONDOMINIUM NO. VI, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52 AND 53, TAKEN AS A TRACT OF LAND (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF MILWAUKEE AVENUE) AND EXCEPTING THEREFROM THE SOUTH 162.00 FEET THEREOF, AS MEASURED ON THE SOUTHWESTERLY AND NORTHEASTERLY LINES THEREOF, IN BLOCK 3 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION OF THAT PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE NORTH 666 FEET THEREOF), IN COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED DECEMBER 27, 1995 AS DOCUMENT 95-896963, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE UMBRELLA PARCEL AS DISCLOSED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE SHANGHAI LIL UMBRELLA ASSOCIATION. RECORDED DECEMBER 27, 1995 AS DOCUMENT 95-896962 AND CREATED BY DEED FROM DAVID I. CAHILL CONDOMINIUM, LTD., AN ILLINOIS CORPORATION, TO THE SHANGHAI LIL CONDOMINIUM UMBRELLA ASSOCIATION, BY DEED DATED DECEMBER 17, 1995 ARM RECORDED DECEMBER 27, 1995 AS DOCUMENT 95-898169.**

Parcel Tax ID: **13-08-213-070-1004**

County: **Cook County, State of Illinois**

Property Address: **5429 N MILWAUKEE AVE APT 2B CHICAGO, IL 60630**

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/29/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD MORTGAGE COMPANY**

By: *Aaron Marcheski*

Name: **Aaron Marcheski**
Title: **Assistant Vice-President**

STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **11/29/2022**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President** of **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office