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Doc#: 2233519057 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/01/2022 10:23 AM Pg: 1 of 4

Property of Cook County Clerk's Office

Recorder's Stamp

**IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR
THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE
LOAN TRUST MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2005-FF10,

PLAINTIFF

VS.

HARRIS M GOSS, YOLA GOSS, KINGSPORT
COMMONS CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS GENERALLY, AND NON-
RECORD CLAIMANTS.

DEFENDANTS

Case No.: 2022CH11533

Cal No.: 62
Property Address:
738 Brandon Pl
Wheeling, IL 60090

NOTICE OF FORECLOSURE
(LIS PENDENS)

Pursuant to 735 ILCS 5/15-1503 and 5/2-1901, the undersigned certifies that the above-entitled cause was filed on November 28, 2022 and is now pending.

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- 1 Name of the Plaintiff and the case number are identified above.
- 2 The Court in which said action was brought is identified above.
- 3 The name of the title holders of record are: Harris M. Goss and Yola Goss
- 4 The real estate to be foreclosed is legally described on Exhibit A;
- 5 The common address of the property is: 738 Brandon Pl
Wheeling, IL 60090
- 6 The permanent real estate index number is: 03-03-400-073-1042
- 7 The mortgages sought to be foreclosed are further identified as follows:
 - a Name of Mortgagor Harris M Goss , Yola Goss
 - b Name of Mortgagee in the Mortgage: First Franklin a Division of Nat. City Bank of IN
 - c Date and Place of Recording: 09/08/2005, Cook County Recorder's Office
 - d Identification of Recording: Document No. 0525135393
 - e Interest encumbered by the Mortgage: Fee Simple;

Pat Mangan

Pat Mangan, Esq., ARDC # 6339332
Attorney for Plaintiff

Prepared by and Return to:

Julie Barber

Kluever Law Group, LLC
225 West Washington Street Suite 1550
Chicago, IL 60606
(312) 236-0077
Attorney No. 38413
courtrules@klueverlawgroup.com
Our File #: SPS001742-22FC1

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EXHIBIT A

LEGAL DESCRIPTION:

UNIT 10-4 IN KINGSPORT COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN SECTION 3 TAKEN AS A TRACT IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87264610, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N. 03-03-400-073-1042

COMMON ADDRESS: 733 Brandon Pl, Wheeling, IL 60090

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CERTIFICATE OF SERVICE

The undersigned, a non-attorney, states that a true copy of the above and foregoing Notice of Foreclosure (Lis Pendens Notice) was delivered to the Illinois Department of Financial and Professional Regulation by sending a copy via electronic mail to VeritecOps@ILAPLD.com, on or about November 30, 2022 in accordance with 765 ILCS 77/70(g).

By: Julie Barber
A Non-Attorney
PRINTED NAME: Julie Barber

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