

# UNOFFICIAL COPY

Doc#: 2233528121 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/01/2022 04:07 PM Pg: 1 of 3

Recording Requested By:  
PHH MORTGAGE CORPORATION

When Recorded Return To:  
LIEN RELEASE  
PHH MORTGAGE CORPORATION  
1661 WORTHINGTON ROAD, SUITE  
100, WEST PALM BEACH, FL 33409

## RELEASE OF MORTGAGE

PHH MORTGAGE CORPORATION #:0359305714 "MANDARINO" Lender ID: 4932 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wilmington Trust, National Association, as Successor Trustee to CITIBANK, N.A. as Trustee for SACO I Trust 2006-9, Mortgage-Backed Certificates, Series 2006-9 by its attorney-in-fact PHH Mortgage Corporation holder of a certain mortgage, made and executed by EUGENE N MANDARINO AND MELANIE MANDARINO, originally to Mortgage Electronic Registration Systems, Inc. as mortgagee, as nominee for ARK-LA-TEX FINANCIAL SERVICES LLC, its successors and assigns, in the County of Cook, and the State of Illinois, Dated: 04/26/2006 Recorded: 05/02/2006 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0612245006, does hereby cancel and discharge said mortgage.

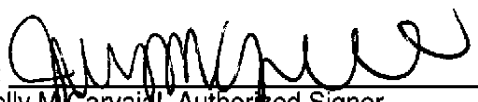
Legal: SEE ATTACHED EXHIBIT "A"

Assessor's/Tax ID No. 25-27-115-016-0000

Property Address: 12046 SOUTH EDBROOKE AVENUE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wilmington Trust, National Association, as Successor Trustee to CITIBANK, N.A. as Trustee for SACO I Trust 2006-9, Mortgage-Backed Certificates, Series 2006-9 by its attorney-in-fact PHH Mortgage Corporation  
On 12/01/2022

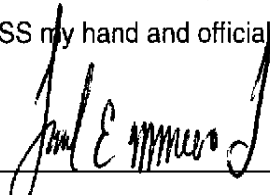
By:   
Joelly M. Carvajal, Authorized Signer

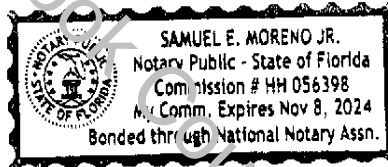
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STATE OF Florida  
COUNTY OF Palm Beach

On 12/01/2022, before me by means of ☒ physical presence or ☐ online notarization, Samuel E. Moreno Jr., a Notary Public in and for Palm Beach in the State of Florida, personally appeared Joelly M Carvajal, Authorized Signer of Wilmington Trust, National Association, as Successor Trustee to CITIBANK, N.A. as Trustee for SACO I Trust 2006-9, Mortgage-Backed Certificates, Series 2006-9 by its attorney-in-fact PHH Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/ their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Samuel E. Moreno Jr.



Notary Expires: \_\_\_\_\_

(This area for notarial seal)

Prepared By:   
Joelly M Carvajal

I) Manjula Pillai, PHH MORTGAGE CORPORATION 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409

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## EXHIBIT "A"

### PARCEL 1:

LOT 7 IN BLOCK 3 IN MANAGE SUBDIVISION, A RESUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 10, 11 AND 12 AND THE NORTH 1/2 OF BLOCKS 14, 15 AND 16 IN FIRST ADDITION TO KENSINGTON, A SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22 (EXCEPT THE NORTHEAST 4 ACRES), ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION (EXCEPT THE RAILROAD), ALSO THE WEST FRACTIONAL 1/2 OF SECTION 27 (EXCEPT RAILROAD), ALL NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE NORTH 21 ACRES OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, LYING SOUTH OF THE INDIAN BOUNDARY LINE (EXCEPT THAT PART OWNED BY BLUE ISLAND RAILROAD CO.), SAID BLOCK LYING IN THE WEST FRACTIONAL 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE NORTH 1/2 OF LOT 8 IN BLOCK 3 IN MANAGE SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 10, 11, 12 AND THE NORTH 1/2 OF BLOCKS 14, 15 AND 16 IN FIRST ADDITION TO KENSINGTON, A SUBDIVISION IN SECTIONS 22, 27 AND 28 (EXCEPT THAT PART OWNED BY THE BLUE ISLAND RAILWAY CO.), IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.