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Doc#: 2233647066 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/02/2022 10:35 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0579119188

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 19-24-421-061-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR ROYAL PACIFIC FUNDING CORP., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 27, 2019** executed by **JORGE PENAHERREIRA, A MARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR ROYAL PACIFIC FUNDING CORP., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 08, 2019** as Instrument No. **1918913054** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 31 AND THE NORTH 10 FEET OF LOT 30 IN BLOCK 3 IN THORNTONS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **7045 SOUTH CALIFORNIA AVENUE, CHICAGO, IL 60629**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 01, 2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS **NOMINEE FOR ROYAL PACIFIC FUNDING CORP., ITS SUCCESSORS AND ASSIGNS**

TODD SLEIGHT, VICE PRESIDENT

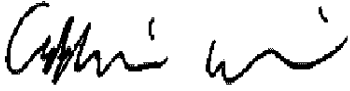
POD: 20221116
SH8070117IM - LR - IL



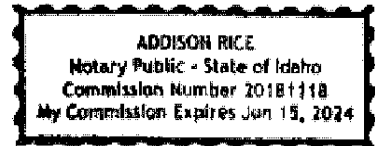
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 01, 2022**, before me, **ADDISON RICE**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR ROYAL PACIFIC FUNDING CORP., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ADDISON RICE (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC



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