

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 12/02/2022 03:45 PM Pg: 1 of 3

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**LIEN SOLUTIONS**  
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Prepared By:  
**WINTRUST MORTGAGE (WINTRUST)**  
**CHARITY KELLING**  
9700 W. Higgins Road  
Rosemont, IL60018  
MERS SIS # 888-679 6377 MIN: 100031219000708302

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

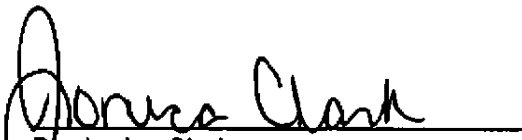
Know all men by these presents, that Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns, P.O. BOX 2026, FLINT, MI, 48501-2026, does hereby certify that a certain Mortgage, bearing the date 04/17/2019, made by CAROLE A SIGNORE, SINGLE WOMAN to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns on real property located Cook County, in State of Illinois, with the address of 6248 S. GULLIKSON RD, UNIT 4G, CHICAGO, IL, 60638 and further described as:

Parcel ID Number: 19-18-312-052-1021 & 19-18-312-052-1041, and recorded in the office of Cook County, as Instrument No: 1911955201, on 04/29/2019, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached LEGAL DESCRIPTION.  
Loan Amount: \$120,000.00

Dated this 11/15/2022

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns

  
By: Jonica Clark  
Ms: Assistant Vice President

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STATE OF ILLINOIS, COOK COUNTY

On November 15, 2022 before me, the undersigned, a notary public in and for said state, personally appeared Jonica Clark, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Richard Daniels



Commission Expires: 01/18/2026

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## LEGAL DESCRIPTION

UNITS 4G AND G-2Q TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN LISHMORE PLACE WEST PHASE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00998205, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN #: 19-18-312-052-1021 & 19-18-312-052-1041

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