OFFICIAL COPY W19-0839 ADC

JUDICIAL SALE DEED

GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on January 24, 2022 in Case CH 11837 No, 19 Community entitled Simone LLC vs. Servicing Brokhof and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on June 27, 2022, does hereby grant, transfer and convey to Community Loan Servicing LLC the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

Doc# 2233657024 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/02/2022 04:18 PM PG: 1 OF 3

### SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and /attested to by its Secretary, this November 7, INTERCOUNTY JUDIC AL SAMPS CORPORATION 2022.

Attest

Alex Grange, Secretary Frederick S. Lappe / President

Secretary of Intercounty Judicial Sales Corporation. 

> OFFICIAL SEAL JULIE JOHNSTON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 4/6/2025 

State of Illinois, County of Cook ss, This instrument was acknowledged before me on November 7, 2022 by Frederick S. Lappe as President and Alex Grange as

Prepared by Frederick S. Lappe, 120 W. Madison St. Chicago, IL 60602.

Exempt from tax under 35 ILCS 200/31-45(1)

, November 7, 2022.

REAL ESTATE TRANSFER STAMP 47019 STAMP# INITIALS VILLAGE OF SCHAUMBURG

| REAL ESTATE TRANSFER | TAX                     |          |
|----------------------|-------------------------|----------|
|                      |                         | Dec-2022 |
|                      | COUNTY:                 | 0.00     |
|                      | ILLINOIS:               |          |
|                      | TOTAL:                  | 0.00     |
| 07-29-403-001-0000   |                         | 0.00     |
|                      | 20221101601434   1-236- | 56-784   |

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## **UNOFFICIAL COPY**

W19-0839 ADC

Rider attached to and made a part of a Judicial Sale Deed dated November 7, 2022 from INTERCOUNTY JUDICIAL SALES CORPORATION to Community Loan Servicing LLC and executed pursuant to orders entered in Case No. 19 CH 11837.

LOT 6040, IN SECTION ONE WEATHERSFIELD UNIT SIX, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 16, 1966, AS DOCUMENT NUMBER 19767895.

Commonly known as 1337 Princeton Lane, Schaumburg, IL 60193

P.I.N. 07-29-403-001-0000

## GRANTEE'S CONTACT INFORMATION:

Community Loan Servicing LLC c/o Carrington Loan Servicing, LLC 1600 South Douglas Rd, Suite 150A Anaheim, CA 92806
800-561-4567
Attn: Alo Afrouzeh

MAIL TAX BILLS TO:

Community Loan Servicing LLC c/o Carrington Loan Servicing, LLC Anaheim, CA 92806

John Office 1600 South Douglas Rd, Suite 130A Anaheim, CA 92806 800-561-4567 Attn: Alo Afrouzeh

### RETURN TO:

The Wirbicki Law Group 33 West Monroe Street Suite 1540 Chicago, Illinois 60603

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# **UNOFFICIAL COPY**

## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

|  | Grantor or Agent  |
|--|---|
|  |   |
| Subscribed and sworn to before the   |   |
| By the said 6.Land This 30 PV, day of NIILAGE 20 1   | OFFICIAL SEAL   |
| This 3000, day of NIILAGE 20 1   | John D May  |
| Notary Public  | NOTARY PUBLIC, STATE OF ILLINOIS  My Commission Expires 7'10/2023 |
|  | <u>4 </u>   |
| The grantee or his agent affirms and verifies that the na  | me of the grantee shown of the deed of                            |
| assignment of beneficial interest in a land trust is either a foreign corporation authorized to do business or acquire | and hold title to real estate in Illinois a                       |
| partnership authorized to do business of acquire and held  | title to real estate in Illinois or other entity                  |
| recognized as a person and authorized to do business or ac <sub>4</sub>  | tire title to real estate under the laws of the                   |
| State of Illinois.   |   |
|  |   |
| Date NOVEMBER 30, 20 LL  |   |
|  | 1/4//   |
| Signature:   |   |
|  | // Grantee or Agent   |
|  |   |
| Subscribed and sworn to before me  | OFFICIAL SEAL   |
| By the said 614-72 E   | John D May  |
| This 30, day of Nov English, 2011  | NOTARY PUBLIC. STATE OF ILLINO'S  My Commission Expires 7:10/2023 |
| Notary Public  | My Controsion Express 7 To 2020                                   |
| Note: Any person who knowingly submits a false statement   | concerning the identity of a Grantee shall                        |
| be guilty of a Class C misdemeanor for the first offense and   | of a Class A misdemeanor for subsequent                           |
| be guilty of a class of insocured and the  |   |

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

offenses.