## UNOFFICIAL COPY

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۲	May 23 173   19 PK 22 336	088
	(Corporation to Individual)	
	(The Above Space For Recorder's Use Only)	
1	THEGRANTOR 3H Building Corporation, a Delaware Corporation	
	♥ Marcon and the contract of	
	orporation created and existing under and by virtue of the laws of the State of Delaware	
1	In I duly authorized to transact business in the State of	
1 4	and other good and valuable consideration	
1 2	n l and prid, and pursuant to authority given by the Board of <u>Directors g</u> of said corporation CONVF (S and WARRANTS unto Dominick De Pirro & Mable De Pirro, h/w	
	as joint tenants and not as tenants in common.	
(	of Streamwood in the Country of Cook and State of	
	the following described Real Estate situated in the County of	بتنوري وويصمع
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Ē		MA SAME
1		<b>2</b> = 1
1		1 8 7 2 0 1
	Grantee resides at; 7552 Bristol Lane, La over Park, Illinois	CO TON
1	n Witness Whereof, said Grantor has caused its corporate seal to be heret.	
1		<u>×</u>
1	Secretary, this 1 day of April 1,19 73	AFF 29
2	3H Building Corporation, a Delaw e Corporation	~/.
1	N/(E F COD ORATION)	
	dri E. Preusse PRESIDENT	
	Attest: MA Hand	*
	M. R. Haas Alst RETARY	
10	County and State after the County after the County and State after the Coun	
.1	personally know to me to be the President of the3H Building Corporationa Delaware Corporation	
	corporation, and M. R. Haas nersonally known to me to be	DC:
	the Asst. Secretary of said corporation and personally known to	) <u>}-</u>
86	the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-	
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## **UNOFFICIAL COPY**

LANKSPUR S CORPORERIEM

## UNIT LEGAL DESCRIPTION FOR DEEDS

Unit \_\_\_\_\_\_ in Building \_\_\_\_\_\_ as delineated on a survey of \_\_\_\_\_ ne following described parcel of real estate (the "Parcel"):

A part of Lot 4 of Hanover Highlands, Unit #10, a Subdivision in Section 30, Township 41 North, Large 10 East of the Third Principal Meridian, according to a plat thereof recorded in Cook Count, Illinois as Document 20-672-558,

which survey is attached as Exhibit D to a Declaration of Condominium for the La kspur 3 Condominium made by 3H Building Corporation and recorded in Cook County, Illinois as Document No.

222-944-86 (the "Declaration"), together with an undivided

.0235/ interest in the Partel (excepting from the Parcel all the property and space comprising all the units thereof as defined and set forth in the Declaration and Survey).

Grantor hereby grants to Grantees their heirs, successors and assigns, as rights and easements prurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration and in a Grant of Easement recorded in Cook County, Illinois as Doc ment 222-944-87 and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the aforementioned Declaration, Grant of Easement and in the Articles of Incorporation for the Larkspur Homeowners' Corporation recorded in Cook County, Illinois as Document 22-133-330 the same as though the provisions of said Declaration, Grant of Easement and Articles of Incorporation were recited and stipulated at length herein.

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END OF RECORDED DOCUMENT