### **UNOFFICIAL COPY**

Doc#. 2233619332 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/02/2022 03:28 PM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1000102419

### SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by SHELLIE L. DEER JR. AND BETTY DEER to MORTGAGE ELECTRO'1C REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCE'S ORS AND ASSIGNS bearing the date 12/10/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinous in Document # 1300857444.

Modification: 06/11/2019 INSTR# 1016249185.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED
Parcel ID Number 20-07-320-016-0000

Property is commonly known as: 2221 W 54TH PLACE, CH'CAGO, IL 60609.

Dated this 02nd day of December in the year 2022 PENNYMAC LOAN SERVICES, LLC

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNTY (

PNMRC 435068140 DOCR T022212-12:16:43 [C-3] ERCNIL1



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Loan Number 1000102419

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 02nd day of December in the year 2022, by Susan Hicks as VICE PRESIDENT of PENNYMAC LOAN SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/ 8/, 022



VICKY MCCOY **NOTARY PUBLIC** COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 435068140 DOCR T022212-12:16:43 [C-3] ERCNIL1



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## **UNOFFICIAL COPY**

Loan Number 1000102419

#### 'EXHIBIT A'

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0319833119, ID# 20-07-320-016-0000, BEING KNOWN AND DESIGNATED AS: LOTS 8 AND 9 IN BLOCK 3 IN EDWARDS BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1213.90 FEET OF LOTS 27, 30, AND 231 (EXCEPT BOULEVARD) IN IGLEHART'S SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



\*435068140\*

