

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2233941073 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/05/2022 11:47 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **MICHAEL LOEWENSTEIN AND SUSAN NEWMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **06/19/2013** and recorded on **07/01/2013**, in Book **N/A** at Page **N/A**, and/or as Document **1318208127** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **10-12-304-038-0000,10-12-304-043-0000,10-12-304-044-0000**

Property Address: **1906 LINCOLN STREET APT C EVANSTON, IL 60201**

Witness the due execution hereof by the owner of said mortgage on **12/02/2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**



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Angela Williams  
Vice President

# UNOFFICIAL COPY

STATE OF Louisiana  
PARISH OF OUACHITA } s.s.

On 12/02/2022, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**

**YOLANDA A. DIAZ**  
**STATE OF LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #87401**

**Prepared by/Record and Return to:**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROELA71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1147808539  
MIN: **100196399004157481**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 1147808539

## EXHIBIT A

PARCEL 1: THE NORTH 70.36 FEET OF THE SOUTH 97.86 FEET OF THE EAST 22.0 FEET OF THE WEST 56.25 FEET OF LOT 1 OF LINCOLN PLACE CONSOLIDATION IN THE WEST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH ON THE PLAT OF SURVEY CONTAINED IN DECLARATION RECORDED DECEMBER 1, 1981 AS DOCUMENT 26074083 FOR INGRESS AND EGRESS AS CREATED BY DEED FROM FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 31, 1978 KNOWN AS TRUST NUMBER R-2255 TO GUY E. SNYDER AND LINDA G. SNYDER RECORDED DECEMBER 21, 1982 AS DOCUMENT 26445223.

PARCEL 3: THE EAST 10.75 FEET OF THE WEST 46.60 FEET OF THE SOUTH 27.50 FEET OF LOT 1 OF LINCOLN PLACE CONSOLIDATION IN THE WEST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE EAST 10.75 FEET OF THE WEST 57.35 FEET OF THE SOUTH 27.50 FEET OF LOT 1 IN LINCOLN PLACE CONSOLIDATION IN THE WEST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office