JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2233941073 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/05/2022 11:47 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS MOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a cartain mortgage from MICHAEL LOEWENSTEIN AND SUSAN NEWMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 06/19/2013 and recorded on 07/01/2013, in Book N/A at Page N/A, and/or as Document 131820812? in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 10-12-304-038-0000,10-12-304-043-0000,10-12-304-044-0000

Property Address: 1906 LINCOLN STREET APT C EVANSTON, IL 60201

Witness the due execution hereof by the owner of said mortgage on 12/02/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR -7675 OFFICE GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Angela Williams

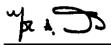
Vice President

Angeler William

## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

On 12/02/2022, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION **NOTARY ID #87401** 

Inda A.

Letime Com.

Lepared by/Recor.

LEN RELEASE

PMORGAN CHASE BANK,

700 KANSAS LANE, MAIL COL.

MONROELA71203

Telephone Nbr: 1-866-756-8747

MERS Address, if applicable: P.O. Box 2026, Flint, MI

## **UNOFFICIAL COPY**

Loan No. 1147808539

## **EXHIBIT A**

PARCEL 1: THE NORTH 70:36 FEET OF THE SOUTH 97:86 FEET OF THE EAST 22:0 FEET OF THE WEST 56:25 FEET OF LOT 1 OF LINCOLN PLACE CONSOLIDATION IN THE WEST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH ON THE PLAT OF SURVEY CONTAINED IN DECLARATION RECORDED DECEMBER 1,1981 AS DOCUMENT 26074083 FOR INCIRCUS AND EGRESS AS CREATED BY DEED FROM FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 31,1978 KNOWN AS TRUST NUMBER R-2255 TO GUY E. SNYDER AND LINDA G. SNYDER RECORDED DECEMBER 21,1982 AS DOCUMENT 26445223.

PARCEL 3: THE EAST 10.75 FEET OF THE WEST 46.60 FEET OF THE SOUTH 27.50 FEET OF LOT 1 OF LINCOLN PLACE CONSOLIDATION IN THE WEST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE EAST 10.75 FEET OF THE WEST 57.35 FEET OF THE SOUTH 27.50 FEET OF LOT 1 IN LINCOLN PLACE CONSOLIDATION IN THE WEST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS