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Karen A. Yarbrough Cook County Clerk

Date: 12/05/2022 10:23	AM Pg: 1 of 2	
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Filed In: Illinois		
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ct, full name; do not omit, modify, or abbreviate any par	t of the Debtor's name); if any part of the	Individual Debtor's
		•
FIRST PERSONAL NAME SEAN	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
SKOKIE	STATE POSTAL CODE IL 60076	COUNTRY
70		·
FIRST PER JON AL NAME	ADDITIONAL NAME(\$)/INITIAL(\$)	SUFFIX
CITY	STATE POSTAL CODE	COUNTRY
SECURED PARTY): Provide only one Secured Party	name (3a or 3h)	
FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
стү Daleville	AL SOSTAL CODE	COUNTRY
sting of: Hanwha Q Cells modules, 3.	Enphase invener AND Al	LL OTHER
	Filed In: Illinois (Cook)  THE ABOVE S  ct, full name; do not omit, modify, or abbreviate any par rovide the Individual Debtor information in item 10 of the  FIRST PERSONAL NAME SEAN  CITY SKOKIE  FIRST PER 3ON AL NAME  CITY  SECURED PARTY): Provide only one Se area Party in  FIRST PERSONAL NAME  CITY  Daleville  Sting of: Hanwha Q Cells modules,	THE ABOVE SPACE IS FOR FILING OFFICE USE  ct, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the rovide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form  FIRST PERSONAL NAME  STATE POSTAL CODE  1L POSTAL CODE

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/But	yer Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:	

2448 87222

## **UNOFFICIAL COPY**

## **UCC FINANCING STATEMENT ADDENDUM**

9. MANUE OF FIRST DESTOR: Size as time it for the Prescript Statement if the 10 was set blank  3a. ORGANIZATION'S NAME  3b. ORGANIZATION'S NAME  3c. INCAVIDADL'S SUPRAME  3c.	FOLLOW INSTRUCTIONS					
OR 6. INDIVIDUAL'S SUPRAME  JELINEK  FIRST PERSONAL NAME  FIRST PERSONAL NAME  SEAN  ACCITIONAL NAME(SYNIT)NALES  THE ABOVE SPACE IS FOR FILMS OFFICE USE ONLY  10. DEBTOR'S NAME: Provide (160 or "00" Gilly age additional better name or Debter name that did not it in ins 15 or 25 of the Fisancing Statement (Form UCC1) (see assot, full name do not anim, modity, or abbreviate any part of 160 -850's name) and other the mailing address in life 10c  110. DEBTOR'S NAME: Provide (160 or "00" Gilly age additional better name or Debter name that did not it in ins 15 or 25 of the Fisancing Statement (Form UCC1) (see assot, full name do not mine of 10c  110. DEBTOR'S NAME: Provide or 25 of the Fisancing Statement (Form UCC1) (see assot, full name name in 10c)  111. ADDITIONAL SECURED PARTY'S NAME: 2 ASSIGNOR SECURED FARTY'S NAME: Provide orly gas name in 11s or 11b)  114. DOCANIZATION'S NAME  INDIVIDUAL'S SURINAME  FREST PERSONAL NAME: Provide orly gas name in 11s or 11b)  115. NOVIDUAL'S SURINAME  FREST PERSONAL NAME: Provide orly gas name in 11s or 11b)  116. MONITORIAL SPACE FOR ITEM 4 (Colladeral).  117. MALINES ADDITIONAL NAME; Sylint NAME: 90 or 85 of 10c or 85 o		if line 1b was left blank				
SUPPLY   STATE   POSTAL CODE   COUNTRY	9a. ORGANIZATION'S NAME					
SUPPLY   STATE   POSTAL CODE   COUNTRY						
SEAN   SEAN   SEAN   SUPPLY   STATE   POSTAL CODE   COUNTRY	9b. INDIVIDUAL'S SURNAME					
SEAN  ADDITIONAL NAME (SYNI) (2015)  DEBTOR'S NAME: Provide (156 or 100,50 by one additional Dation name or Dation name that did not fit in time to or 26 of the Financing Statement (From UCC1) (see east, 101 rand do not cert, mostly, or abbreviate any part Critic—Debt in name) and east the mailing address in time 10.  The ORGANIZATIONS NAME  INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(SYNITIAL(S))  SUFFIX  OR. MAILING ADDRESS  OTY  STATE  ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED SARTY'S NAME: Provide only one name (11a or 11b)  11a. CRGANIZATION'S NAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  ADDITIONAL SPACE FOR ITEM 4 (Collateral):  The NAME STATEMENT is to be filled flor recorded) in the interest of the part of or any entire (10 or any entire).  The STATE POSTAL CODE  OUNTRY  15. Marian address of a RECORD OWNER of real estate described in liters to (17 Debtor does not have a record interest).  The STATEMENT:  Covers timber to be not.  The STATEMENT:  SUBDIVISION BEING A SUBDIVISION OF LOT 1 (EXCEPT THE SOUTH AS SIFER THE POST 14 OF SECTION 27, TOWNSHIP 41 NORT RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.						
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  DEBTOR'S NAME: Provide (10 or 10; oilly orgs additional belot name in bad done) and the file in ine 10 or 26 of the Financing Statement (Form UCC1) (use exact. full nare on only only address in line 10c.  10b. ORGANIZATION'S NAME  10b. INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S SURNAME  INDIVIDUAL'S SURNAME  INDIVIDUAL'S SURNAME  INDIVIDUAL'S SURNAME  INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME: Provide only one name (11s or 11b)  11a. ORGANIZATION'S NAME  FIRST PERSONAL NAME: Provide only one name (11s or 11b)  11b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME: ADDITIONAL NAME(S)/INITIAL(S)  SUFFIX  11c. MAILING ADDRESS  CITY  STATE  POSTAL CODE  COUNTRY  STATE  POSTAL CODE  COUNTRY  STATE  POSTAL CODE  COUNTRY  STATE POSTAL CODE  COUNTRY  STATE  POSTAL CODE  COUNTRY  STA						
D. DEBTOR'S NAME: Provide (156 or 101.6) to gain additional Distor name or Debter name that did not fit in line to rize of the Financing Statement (Form UCC1) (use exact, full name for not only, modify, or additional erry part Liftle 3-better name) and enter the mailing additions in line 10c.    10c. INDIVIDUAL'S SURNAME   INDIVIDUAL'S SURNAME   INDIVIDUAL'S FIRST PERSONAL NAME   RODY/DUAL'S ADDITIONAL NAME(SYRNTIAL(S)   SUFFIX.    10c. INDIVIDUAL'S ADDITIONAL NAME(SYRNTIAL(S)   SUFFIX   STATE   POSTAL CODE   COUNTRY	ADDITIONAL NAME(S)INIT, AL/S)	SUFFIX				
Tob. INDIVIDUAL'S SURNAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  Oc. MAILING ADDRESS  CITY  STATE POSTAL CODE  COUNTRY  11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11s or 11b)  11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)/INITIAL(S)  SUFFIX  CITY  STATE POSTAL CODE  COUNTRY						
INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  Dr. MAILING ADDRESS  CITY  STATE  POSTAL CODE  COUNTRY  11.   ADDITIONAL SECURED PARTY'S NAME or   ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11s or 11b)  11s. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME: Provide only one name (11s or 11b)  11s. ORGANIZATION'S NAME  ADDITIONAL NAME(S)/INITIAL(S)  SUFFIX  ADDITIONAL NAME(S)/INITIAL(S)  STATE  POSTAL CODE  COUNTRY  STATE  POSTAL CODE  COUNTRY  3.   This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  5. Name and address of a RECORD OWNER of real estate described in item 16  (if Debit does not have a record Interest):  16. Description of real estate:  TAX ASSESSOR NUMBE: 10-27-304-012-0000  LOT 12 IN BLOCK 2 IN HOWNARD STREET 'L' SUBDIVISION BEING A SUBDIVISION OF PART CT THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORT RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		mailing address in line 10c				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  DC. MAILING ADDRESS  CITY  STATE POSTAL CODE COUNTRY  11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)/INITIAL(S)  SUFFIX  11c. MAILING ADDRESS  CITY  STATE POSTAL CODE  COUNTRY  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  TAX ASSESSOR NUMBE: 10-27-304-012-0000  LOT 12 IN BLOCK 2 IN HOWARD STREET 'L' SUBDIVISION BEING A SUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 3S FEET OF THAT PART LYING EAST OF THE WEST 646.47 FEET THE ROUTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORT RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	OR 10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  DIE. MAILING ADDRESS  CITY  STATE POSTAL CODE COUNTRY  11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  ADDITIONAL SPACE FOR ITEM 4 (Collisteral):  12 ADDITIONAL SPACE FOR ITEM 4 (Collisteral):  13 This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)  14. This FINANCING STATEMENT is to be filed (for record):  15 Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  16 Description of real estate.  17 ASSESSOR NUMBE: 10-27-304-012-0000  LOT 12 IN BLOCK 2 IN HOWARD STREET 'L' SUBDIVISION BEING A SUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 33 FEET OF THEW ST 646.47 FEET THEREOF) IN SCHROEDER HEIRS SUBDIVISION OF PART CITY THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORT RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.						
De. MAILING ADDRESS  CITY  STATE  POSTAL CODE  COUNTRY  11. ADDITIONAL SECURED PARTY'S NAME  12. ASSIGNOR SECURED FARTY'S NAME: Provide only one name (11s or 11b)  13a. ORGANIZATION'S NAME  15b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  ADDITIONAL NAME(SylNITIAL(S)  STATE  POSTAL CODE  COUNTRY  STATE  POSTAL CODE  COUNTRY  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  CITY  STATE  POSTAL CODE  COUNTRY  14. This FINANCING STATEMENT is to be filed flor record) (or recorded) in the REAL ESTATE RECORDS (if applicable):  COUNTRY  15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  TAX ASSESSOR NUMBE: 10-27-304-012-0000  LOT 12 IN BLOCK 2 IN HOWARD STREET 'L' SUBDIVISION BEING A SUBDIVISION OF FLOT 1 (EXCEPT THE SOUTH 33 FEET OF THAT PART LYING EAST OF THE WEST 646.47 FEET THEREOF) IN SCHROEDER HEIRS SUBDIVISION OF PART COUNTRY  RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	INDIVIDUAL'S FIRST PERSONAL NAME					
1. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURE) PARTY'S NAME: Provide only gotte name (11s or 11b)  11s. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)INITIAL(S)  SUFFIX  12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  13. In in Financing Statement is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)  14. This Financing Statement RECORD (in applicable)  15. Name and address of a RECORD OWNER of real estate described in Item 16 (if Description of real estate)  16. Description of real estate  17. ASSESSOR NUMBE: 10-27-304-012-0000  LOT 12 In BLOCK 2 IN HOWARD STREET 'L' SUBDIVISION BEING A SUBDIVISION OF FLOT 1 (EXCEPT THE SOUTH 33 FEET OF THAT PART LYING EAST OF THE WEST 646.47 FEET THEREOF) IN SCHROEDER HEIRS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORT RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	7				SUFFIX
11s. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAMIE  ADDITIONAL NAME(S)/INITIAL(S)  STATE  POSTAL CODE  COUNTRY  STATE  POSTAL CODE  COUNTRY  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)  Overs limber to be cut covers as-extracted collateral limiters (if Debtor does not have a record interest):  16. Description of real estate:  TAX ASSESSOR NUMBE: 10-27-304-012-0000  LOT 12 IN BLOCK 2 IN HOWARD STREET 'L' SUBDIVISION BEING A SUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 33 FEET OF THAT PART LYING EAST OF THE WEST 646.47 FEET THEREOF) IN SCHROEDER HEIRS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORT RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	Dc. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
11a. ORGANIZATION'S NAME   FIRST PERSONAL NAME   ADDITIONAL NAME(S)/INITIAL(S)   SUFFIX     11b. INDIVIDUAL'S SURNAME   FIRST PERSONAL NAME   ADDITIONAL NAME(S)/INITIAL(S)   SUFFIX     11c. MAILING ADDRESS   CITY   STATE   POSTAL CODE   COUNTRY     2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):	1 ADDITIONAL SECURED PARTY'S NAME or ASSIGN	IOR SECURED FARTY	S NAME: Provide o	nly one n	ame (11a or 11h)	
16. MAILING ADDRESS  CITY  STATE POSTAL CODE  COUNTRY  3. In this Financing Statement is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  5. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  16. Description of real estate:  TAX ASSESSOR NUMBE: 10-27-304-012-0000  LOT 12 IN BLOCK 2 IN HOWARD STREET 'L' SUBDIVISION BEING A SUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 33 FEET OF THAT PART LYING EAST OF THE WEST 646.47 FEET THE REOF) IN SCHROEDER HEIRS SUBDIVISION OF PART COUNTRY  THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORT RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		7×	)	, <u>ene</u>	2110 (172 07 170)	
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):    International Statement   Item   Item	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
B.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  14. This FINANCING STATEMENT:	c. MAILING ADDRESS	CITY	0	STATE	POSTAL CODE	COUNTRY
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13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  14. This FINANCING STATEMENT:    covers timber to be cut   covers as-extracted collateral   is filed as a fixture filing    15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  16. Description of real estate:  TAX ASSESSOR NUMBE: 10-27-304-012-0000 LOT 12 IN BLOCK 2 IN HOWARD STREET 'L' SUBDIVISION BEING A SUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 33 FEET OF THAT PART LYING EAST OF THE WEST 646.47 FEET THEREOF) IN SCHROEDER HEIRS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORT RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.				(	Upp.	
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THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORT RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.						
COOK COUNTY, ILLINOIS.		THE SOUTHWES	T 1/4 OF SEC	CTION	27, TOWNSHIP 4	11 NORTH
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