JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2233928199 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/05/2022 11:48 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS MOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from DAVID KAPLAN AND ALLISON KAPLAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 09/21/2015 and recorded on 10/09/2015, in Book N/A at Page N/A, and/or as Document 152820807? in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-19-128-046-1003

Property Address: 2146 W ADDISON ST #3 CHICAGO, II 60618

Witness the due execution hereof by the owner of said mortgage on 12/02/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR -76745 OFFICO

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Angela Williams

Vice President

Angeler William

## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

On 12/02/2022, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION **NOTARY ID #87401** 

Inda A.

Letime Com.

Lepared by/Recor.

LEN RELEASE

PMORGAN CHASE BANK,

700 KANSAS LANE, MAIL COL.

MONROELA71203

Telephone Nbr: 1-866-756-8747

MERS Address, if applicable: P.O. Box 2026, Flint, MI

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## **UNOFFICIAL COPY**

Loan Number: 1150400210

## Exhibit A

PARCEL 1: UNIT NUMBER 3 IN THE 2146 W. ADDISON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOT 24 AND THE EAST 18 FEET OF LOT 28 IN FREDERICK A. OSWALD'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN SELLERS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14,

EAST OF THE TYPRO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS, WHICH SURVEY IS ATTACHED TO AS AN EXHIBIT TO THE DECLAPATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00071317 AS AMENDED BY DOCUMENT NUMBER 00208765 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND STORAGE SPACE S-3, AS LIMITED COMMON ELEMENTS AS DELINEATED ON SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00071317.

SUBJECT TO THE FOLLOWING, IF ANY: (1) GENERAL REAL ESTATE TAXES FOR THE YEAR 2013 AND SUBSEQUENT YEARS; (2) PRIVATE, PUBLIC AND UTILITY EASEMENTS (1/4) FLOORD, IF ANY; (3) COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, IF ANY; (4) PURCHASERS' MORTGASES OF RECORD, IF ANY; AND (5) THE DECLARATION OF CONDOMINIUM OWNERSHIP.

DEED TYPE: WARRANTY DEED BETWEEN DIANE M. TARQUIN'C, A SINGLE WOMAN AND DAVID KAPLAN AND ALLISON KAPLAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRE IY DATED: 10/7/2013 RECORDED DATE: 10/18/2013 IN INSTRUMENT NO. 1329133030.

CONSIDERATION:510.00

DEED TYPE: WARRANTY DEED BETWEEN SCOTT ZIEMKE AND DEBORAH ZIZMXE (FORMERLY DEBORAH METZGER) AND DIANE M. TARQUINIO DATED: 7/29/2004 RECORDED DATE: 9/1/2004 IN 19/2/RUMENT NO. 0424514053.

CONSIDERATION:\$10.00