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Doc#: 2233928363 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/05/2022 03:02 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **3466684156**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. **04-30-406-015-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 26, 2021** executed by **DANIEL VERGARA AND MARY ROSE VERGARA, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 26, 2021** as Instrument No. **2108525093** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 15 IN NORTHFIELD WOODS, A SUBDIVISION OF PART OF LOT 3 IN SUPERIOR COURT PARTITION OF LOTS 6 AND 8 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF SECTION 29, AND ALSO OF LOTS 7 AND 8 IN COUNTY CLERK'S DIVISION IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **4530 LILAC AVE, GLENVIEW, IL 60025**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 05, 2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS **NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

TODD SLEIGHT, VICE PRESIDENT

POD: 20221122

QL8040120IM - LR - IL



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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 05, 2022**, before me, **LISA M. CARTER**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



LISA M. CARTER (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



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