

UNOFFICIAL COPY

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Karen A. Yarbrough
Cook County Clerk
Date: 12/05/2022 02:24 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1014015577

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 20-35-231-013



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, **SERVICEMAC, LLC** located at 9726 OLD BAILES RD. SUITE 200, FORT MILL, SC 29707, Assignor, does hereby grant, assign, and transfer to **NATIONSTAR MORTGAGE, LLC** located at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, Assignee, its successors and assigns, that certain Real Estate Mortgage dated **JULY 01, 1994**, executed by **GARRETT P. HAWKINS AND OLIVIA E. HAWKINS, HIS WIFE, AS JOINT TENANTS**, Mortgagor, to **VETERANS MORTGAGE CORPORATION**, Original Mortgagee, and recorded on **AUGUST 05, 1994** as Document/Instrument No. **94-693371** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: LOT 18 IN BLOCK 1 IN SMITHS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8249 S. HARPER AVENUE, CHICAGO, IL 60619

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

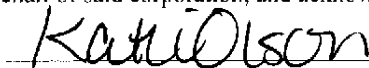
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 02, 2022**.

SERVICEMAC, LLC


AMY COLVIN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 02, 2022**, before me, **KATIE OLSON**, personally appeared **AMY COLVIN** known to me to be the **VICE PRESIDENT** of **SERVICEMAC, LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KATIE OLSON (COMMISSION EXP. 02/26/2027)
NOTARY PUBLIC

