

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2233933299 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/05/2022 03:18 PM Pg: 1 of 2

Chase Account # 1857487285  
FNMA Account # 4403099002



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON RD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS (ASSIGNEE).

Said Mortgage is dated 05/23/2015, and made by JAIME S LEWIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 06/12/2015 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1516308502. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED


Parcel ID Number 17-06-102-014-1005

Property is commonly known as: 2245 W NORTH AVE APT 302, CHICAGO, IL 60647.

Dated on 11 / 30 / 2022 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:   
David Lawson  
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA  
On 11 / 30 / 2022 (MM/DD/YYYY), before me appeared David Lawson, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Eva Reese #17070  
Notary Public - STATE OF LOUISIANA  
Commission expires: Upon My Death

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID# 17070

Document Prepared By: David Lawson, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747  
JPMC2 434654253 M-695 T282210-11:00:15 [C-2] FRMIL1



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'EXHIBIT A'

PARCEL 1: UNIT 302 IN THE 2243 W. NORTH CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 5 AND 6 IN BLOCK 2 IN H. B. BOGUE'S SUBDIVISION OF BLOCKS 1, 2, 4, AND 5 OF WATSON, TOWER AND DAVIS' SUBDIVISION OF THE WEST VI OF THE NORTHWEST 1A OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04338415148 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 043384148.



\*434654253\*



\*D0098200402\*

Property of Cook County Clerk's Office