### **UNOFFICIAL COPY**

#### TRUSTEE'S DEED

This indenture made this 28th day of November, 2022 between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as Trustee, under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 5th day of February, 2019 and known as Trust Number 8002380095, party of the first part, and

Julia A. Degan, party of the second part,

whose address is:
714 South See Gwun Avenue
Mount Prospect, IL 60056

Doc#. 2234041094 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/06/2022 10:54 AM Pg: 1 of 3

Dec ID 20221101698187

ST/CO Stamp 0-098-948-432 ST Tax \$359.00 CO Tax \$179.50

Reserved for Recorder's Office

WITNESSETH, That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTAC'.1 = D HERETO AND MADE A PART HEREOF

Property Address: 200 North Wille Street, Mount Prospect, IL50056

Permanent Tax Number(s): 03-34-314-021-0000

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoove forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if a prother be) of record in said county given to secure the payment of money, and remaining unreleased at the data of the delivery hereof.

VILLAGE OF MOUNT PROSPECT BEAL ESTATE THANSFIRE TAX

23CHUDIGIAICH 1/2 AUR

2234041094 Page: 2 of 3

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.



CHICAGO TITLE LAND TRUST COMPANY,

as Trustee as Aforesaid

Emily A. Ralph - Assistant Vice President

State of Illinois **County of Cook** 

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the laregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 28th day of November, 2022

NOTARY PUBLE

"OFFICIAL SEAL" GREGORY S. KASPRZYK Notary Public, State of Illinois My Commission Expires 11/06/2025 \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$

This instrument was prepared by: CHICAGO TITLE LAND IPUST COMPANY 10 S. LaSalle Street Suite 2750 Chicago, IL 60603

AFTER RECORDING, PLEASE MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

NAME:

Julia Ann Degan 200 N. Wille St.

ADDRESS:

CITY STATE ZIP: MT. PROSPECT, IL

ADDRESS:

NAME:

CITY STATE ZIP:

60056

2234041094 Page: 3 of 3

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### LEGAL DESCRIPTION

Order No.: 22CNW216191RM

For APN/Parcol ID(s): 03-34-314-021-0000

LOT 11 IN BLOCK 7 IN HILLCREST, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 2 AND 7/8THS ACRES THEREOF) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 23.5 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 11/4 (EXCEPT THE WEST 295.1 FEET OF THE SOUTH 295.1 FEET LYING NORTH OF THE SOUTH 543 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1926 AS DOCUMENT NO. 9339722, IN COOK COUNTY, ILLINOIS.