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Doc#: 2234041159 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/06/2022 12:08 PM Pg: 1 of 3

Dec ID 20221101691992
ST/CO Stamp 1-531-553-104 ST Tax \$316.00 CO Tax \$158.00
City Stamp 0-438-281-552 City Tax: \$3,318.00

22NW7149865 RM
WARRANTY DEED
1 of 2

Chicago Title

THE GRANTOR,
JUDITH ANN GLOGOVSKY,
single and never married, of the City
of Chicago, County of Cook,
State of Illinois, for and in
consideration of Ten Dollars
(\$10.00) and other good and
valuable consideration in hand
paid, CONVEYS
AND WARRANTS TO:

PAUL R. MARTIN AND KAREN L. MARTIN, husband and wife
of 3420 W. 115th Street, Chicago, IL 60655
not as Tenants in Common but as Joint Tenants,

the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 302 IN THE EAST SIDE LOFT CONDOMINIUMS AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT "A" (EXCEPT THE WEST 34.0 FEET AND EXCEPT THE SOUTH 43.34 FEET OF THE
EAST 59.17 FEET OF THE WEST 93.17 FEET) IN THE CONSOLIDATION OF THE WEST
135.77 FEET OF LOT 3, ALL OF LOTS 4, 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS
1, 2 AND 3 IN BLOCK 1 OF CLARKE'S ADDITION TO CHICAGO, ALSO LOT 21 AND
THE NORTH 10 1/3 FEET OF LOT 22 IN E.L. SHERMAN'S SUBDIVISION, ALL IN THE
SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO LOT "B" (EXCEPT THE
SOUTH 200 FEET AND EXCEPT THE WEST 93.17 FEET) OF THE CONSOLIDATION OF
LOT 22 (EXCEPT THE NORTH 10 1/3 FEET THEREOF) AND LOTS 23 TO 34,
INCLUSIVE, IN THE SUBDIVISION BY EZRA L. SHERMAN IN THE SOUTHWEST
FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE PORTION
TAKEN OR USED FOR AN ALLEY) IN COOK COUNTY, ILLINOIS; ALSO

LOT 3 (EXCEPT THE WEST 135.77 FEET THEREOF) IN ASSESSOR'S DIVISION OF
LOTS 1, 2 AND 3 IN BLOCK 1 OF CLARKE'S ADDITION TO CHICAGO IN THE
SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE
BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS
TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1995 KNOWN AS TRUST

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NUMBER 120505-06 AND RECORDED AS DOCUMENT 96155191, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-30, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96155191.

PARCEL 3: UNIT NUMBER IGU-3 IN EAST SIDE TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 43.34 FEET OF THE EAST 59.17 FEET OF THE WEST 93.17 FEET OF LOT "A" IN THE CONSOLIDATION OF THE WEST 135.77 FEET OF LOT 3, ALL OF LOTS 4, 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 1, 2 AND 3 IN BLOCK 1 OF CLARKE'S ADDITION TO CHICAGO, ALSO LOT 21 AND THE NORTH 10 1/3 FEET OF LOT 22 IN E. L. SHERMAN'S SUBDIVISION, ALL IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO:

THE EAST 59.17 FEET OF THE WEST 93.17 FEET OF LOT "B" (EXCEPT THE SOUTH 200 FEET THEREOF) OF THE CONSOLIDATION OF LOT 22 (EXCEPT THE NORTH 10 1/3 FEET THEREOF) AND LOTS 23 TO 34, INCLUSIVE, IN THE SUBDIVISION OF EZRAL SHERMAN IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE PORTION TAKEN OR USED FOR AN ALLEY) IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96267932 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index: 17-22-303-031-1031 and 17-22-303-032-102

Address of Real Estate: 1601 S. Indiana Avenue, Unit 302, Chicago, IL 60616

Subject to real estate taxes not yet due and payable, covenants, conditions, and restrictions of record and building lines and easements as exist, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption laws of the State of ILLINOIS, TO HAVE AND TO HOLD SAID premises not as Tenants in Common but as Joint Tenants.

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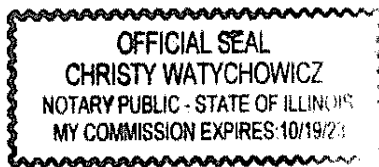
Dated: 16 day of November, 2022.

Judith Ann Glogovsky [SEAL]
JUDITH ANN GLOGOVSKY

State of Illinois)
) ss.
County of Cook)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above signed is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 16 day of November, 2022.



Christy Watychowicz
NOTARY PUBLIC

Commission expires 10-19, 2023

This Instrument Was Prepared By:
Law Office of Mark J. Watychowicz, P.C.
518 E. Northwest Highway
Mount Prospect, IL 60056

Send Subsequent Tax Bills to:

M/M PAUL R MARTIN
3420 W. 115th ST
CHICAGO, IL 60655

Mail to:

SUSAN KENYON-BERGERSON
3522 W 95th ST
EVERGREEN PARK, IL 60805