JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2234041124 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/06/2022 11:35 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KEITH LEVY AND DEBORAH ANN KATZ to JPMORGAN CHASE BANK, N.A., dated 10/25/2019 and recorded on 11/18/2019, in Book NA at Page NA, and/or as Document 1932222160 in the Recorder's Office of Cook County, State of Tilinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-19-328-00 5-0 000

Property Address: 2327 W MELROSE ST CHICAGO, IL 60618

It is not a release of the obligation under the Note as sail obligation has not been fully paid. Absent a separate agreement in writing providing otherwise, the debt remains in full forc: and effect.

12/6
PLACE TAGORES Witness the due execution hereof by the owner of said mortgage on 12/05/2022.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angela William

Vice President - Document Execution

UNOFFICIAL COPY

STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 12/05/2022, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** / Blan.

*time Com.
epared by/Reco \
.EN RELEASE
PMORGAN CHASE BAN.
700 KANSAS LANE_MAIL CU.
MONROELA71203
Telephone Nbr: 1-866-756-8717 LIFETIME COMMISSION **NOTARY ID# 64436**

UNOFFICIAL COPY

Loan No.: 1372344320

EXHIBIT "A"

LOT 11 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 45 (EXCEPT THE SOUTH 266 FEET OF THE WEST 218 F-ET THEREOF) IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE DI EXCE. JTHEAST 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, AND EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.