

# UNOFFICIAL COPY

Doc#. 2234041232 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/06/2022 03:15 PM Pg: 1 of 3

When Recorded Mail To:  
Third Federal Savings  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 5913419217

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **HERNANDO VARGAS AND LUCIA VARGAS** to **DEEPGREEN BANK** bearing the date 10/01/2002 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0021356872**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 11-30-322-037-0000

Property is commonly known as: 7254 N RIDGE, CHICAGO, IL 60645.

**Dated this 06th day of December in the year 2022**

**THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, SUCCESSOR BY MERGER FOR DEEPGREEN BANK**



**TRACY ROGERS**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 435062204 DOCR T062212-09:13:31 [C-2] ERCNIL1




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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 06th day of December in the year 2022, by Tracy Rogers as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, SUCCESSOR BY MERGER FOR DEEPGREEN BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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'EXHIBIT A'

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF IL AS MORE FULLY DESCRIBED IN DEED DOCUMENT NO. 20116310 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 1 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF 10T 1; THENCE EAST ALONG THE NORTH LINE THEREOF FOR A DISTANCE OF 43.15 FEET TO A POINT; THENCE SOUTH AT RIGHT ANGLES FOR A DISTANCE OF 45.50 FEET TO A POINT; THENCE WEST AT RIGHT ANGLES FOR A DISTANCE OF 33.05 FEET TO THE WEST LINE OF LOT 1 AFORESAID; THENCE NORTHERLY ALONG SAID WEST LINE FOR A DISTANCE OF 46.67 FEET TO THE POINT OF BEGINNING) TOGETHER WITH THE NORTH 19 FEET OF LOT 2; ALL IN BLOCK 11 IN CONGDON'S RIDGE ADDITION TO ROGER'S PARK, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, SITUATED IN THE CITY OF CHICAGO COUNTY OF COOK, IN THE STATE OF ILLINOIS, HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.



\*435062204\*



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County of Cook County Clerk's Office