

# UNOFFICIAL COPY

Doc#: 2234045135 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/06/2022 11:37 AM Pg: 1 of 4

Prepared by: *+Return to*  
LaRocca Hornik Rosen & Greenberg  
Jonathan L Hornik, Esq.  
83 South Street, Suite 302  
Freehold, NJ 07728

## ASSIGNMENT OF COMMERCIAL MORTGAGE SECURITY AGREEMENT, AND FIXTURE FILING

PROHIBITED BY COOK COUNTY CLERK'S OFFICE

KNOW THAT **IL Lending LLC**, a Delaware limited liability company having an address at **645 Madison Avenue, Floor 19, New York, NY 10022** ("Assignor") in consideration of Ten (\$10.00) or more Dollars, paid by **Loan Funder LLC, Series 44229**, a Delaware limited liability company having its principal place of business at **645 Madison Avenue, Floor 19, New York, NY 10022** ("Assignee"), hereby assigns, sells, transfers and delivers unto Assignee, those certain Mortgage, Security Agreement. And Fixture Filing and Collateral Assignment Of Leases And Rents described in **Exhibit A** (the "Assigned Loan Documents") annexed hereto and incorporated herein by this reference, covering the premises commonly known as **17003 Albany Avenue, 11-203, Hazel Crest, IL 60429**, designated on the official tax map of \_\_\_\_\_ and County of \_\_\_\_\_ as Block \_\_\_\_\_, Lot \_\_\_\_\_ and more particularly described on **Exhibit B** attached hereto and made a part hereof (the "Premises").

Such Assigned Loan Documents having been given to secure payment of \$Fifty Six Thousand and 00/100 dollars (\$56,000.00) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ of Records of County of \_\_\_\_\_, State of \_\_\_\_\_, Assignment of Leases and Rents is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ of Records of County \_\_\_\_\_, State of \_\_\_\_\_ together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Assigned Loan Documents.

**TOGETHER** with the bonds, notes or other obligations described in said Assigned Loan Documents, and the monies due and to grow thereon with interest:

**TO HAVE AND TO HOLD** the same unto the Assignee and to the successors, legal representatives and assigns forever.

The Assigned Loan Documents hereby have not been further assigned except as set forth herein.

[Balance of Page is Intentionally Left Blank]

Chicago Title  
2265AL652055AU  
2022

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IN WITNESS WHEREOF, the Assignor has duly executed this assignment as of  
November 21, 2022

ASSIGNOR:

By: [Signature]  
Name: SOHIN SHAM  
Title: Manager

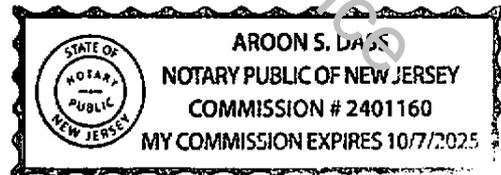
STATE OF NJ )  
COUNTY OF Hudson )ss.:

I certify that on 11-3 2022, Sohin Shah, came before me in person and stated to my satisfaction that he/she:

(a) made the attached instrument; and

(b) was authorized to and did execute this instrument on behalf of and as Manager of IL Lending LLC (the "Company"), the entity named in this instrument, as the free act and deed of the Company, by virtue of the authority granted by its partnership agreement and partners.

[Signature]  
NOTARY PUBLIC



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## EXHIBIT A

A Commercial Mortgage, Security Agreement, And Fixture Filing between IL Lending LLC and BLACKKNIFICENT MILE PROJECT LLC dated November 21, 2022 with regard to the Property located at 17003 Albany Avenue, 11-203, Hazel Crest, IL 60429 in the Mortgage amount of \$Fifty Six Thousand and 00/100 dollars (\$56,000.00).

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## EXHIBIT B

UNIT 11-203 IN ENGLISH VALLEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN MARTHA'S PARK AND MARTHA'S PARK ADDITION, BOTH BEING SUBDIVISIONS OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25187929, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property commonly known as: **17003 Albany Avenue, 11-203, Hazel Crest, IL 60429**

Property of Cook County Clerk's Office