

# UNOFFICIAL COPY

Doc#: 2234045138 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/06/2022 11:38 AM Pg: 1 of 2

This Instrument Prepared By, Recording Requested By  
and Return To:  
James Mcguinn,  
PNC Bank, N.A.  
3232 Newmark Drive  
Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 01-13-203-014-0000

Assignment of Mortgage

PNC#: xxxxxx5380

Recording District: LAKE

COOK #111

For value received, the undersigned, hereby grants, assigns and transfers to: US Mortgage Resolution Trust located at 351 E. Conestoga Road, Suite 207, Wayne, PA 19087, all beneficial interest under that certain Mortgage executed by:

**Borrower(s): JAMES F. STRUCK AND DONNA J. STRUCK, HUSBAND AND WIFE**

To MIDAMERICA BANK, FSB, in the amount of: \$229,000.00, dated 11/03/2004, recorded 11/19/2004 as Instrument No.: 0432433239 of the Official Records of LAKE County, Illinois describing the land therein:

COOK #111

Property Address: 2015 ABBOTSFORD DR, BARRINGTON, ILLINOIS 60010

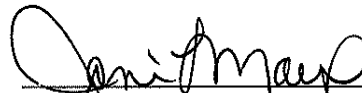
SEE ATTACHED LEGAL

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 11/14/2022

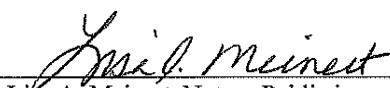
PNC Bank, National Association, successor by merger to National City Bank, successor by merger to Mid America Bank, FSB

State of Ohio County of Montgomery

  
\_\_\_\_\_  
Joni L. Mays, Vice President

On 11/14/2022 before me, Lisa A. Meinert the undersigned, a Notary Public in and for the State of Ohio, personally appeared Joni L. Mays, Vice President of PNC Bank, National Association, successor by merger to National City Bank, successor by merger to Mid America Bank, FSB personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.



  
\_\_\_\_\_  
Lisa A. Meinert, Notary Public in and for the State of Ohio  
My Commission Expires: 7/21/2027  
My County of Residence: Warren

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## EXHIBIT A

**PARCEL 1:**

THAT PART OF LOT 17 IN CHEVIOT HILLS OF INVERNESS, UNIT NO. 3, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL, MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE WESTERNMOST CORNER OF SAID LOT 17; THENCE NORTHEASTWARD ALONG THE NORTHWESTERLY LINE OF SAID LOT 17, NORTH 58 DEGREES 09 MINUTES 11 SECONDS EAST A DISTANCE OF 287.79 FEET TO THE NORTHERN MOST CORNER OF SAID LOT 17; THENCE SOUTH 36 DEGREES 08 MINUTES 07 SECONDS WEST, A DISTANCE OF 281.13 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 17; BEING THE NORTHERLY LINE OF ABBOTSFORD DRIVE; THENCE NORTH WESTLY ALONG THE SAID NORTHERLY LINE, BEING A CURVED LINE CONVEX TO THE SOUTHWEST OF 218.00 FEET IN RADIUS, FOR AN ARC LENGTH OF 110.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOT 18 IN CHEVIOT HILLS OF INVERNESS, UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office