### **UNOFFICIAL COPY**

# WARRANTY DEED ILLINOIS STATUTORY

THE GRANTORS (NAME AND ADDRESS)

Young Mee Park and Yong Dai Park 3281 Prestwick Ln. Northbrook, IL 60062 Doc#. 2234055212 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/06/2022 03:16 PM Pg: 1 of 4

Dec ID 20221101696524

ST/CO Stamp 0-199-091-536 ST Tax \$355.00 CO Tax \$177.50

(The Above Space for Recorder's Use Only)

THE GRANTORS Young Mee Park and Yong Dai Park, husband and wife, of 3281 Prestwick Ln., Northbrook, IL 60062 for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable considerations in hand paid, CONVEY AND WARRANT to Steven M. Miszkowiz and Connie A. Gipple, husband and wife, of, in fee simple forever, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Permanent Index Number(s): 11-18-304-045-1139

Property Address: 807 Davis St., Unit 1310, Evanston, IL 60201

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois

**SUBJECT TO:** covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

Dated this 35 day of 1/, 2022.

oung Mee Park/

FIDELITY NATIONAL TITLE SC22025893

Page 1 of 3

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STATE OF ILLINOIS	)
	) <b>SS</b> .
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Young Mee Park and Yong Dai Park personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered in the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 25 day of 11, 2022.

**Notary Public** 

THIS INSTRUMENT PREPARED BY

Richard Kim Law Offices of CK & Associates, LLC 8930 Waukegan Rd., Ste. 210 Morton Grove, IL 60053

MAIL TO:

Joshua Silverman 161 N. Clark St., Ste. 1600 Chicago, IL 60601 GRANTEES ADDRESS

SEND SUBSEQUENT TAX BILLS TO:

DAVID NARSSO Official Seal Notary Public - State of Illinois My Commission Expires Jul 5, 2026

Steven M. Miszkowi 807 Davis St., Unit 1310 Evanston, IL 60201

033307

CITY OF EVANSTON

Real Estate Transfer Tax

Agent\_\_\_

2234055212 Page: 3 of 4

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#### **EXHIBIT A**

Order No.: SC22025893

For APN/Parcel ID(s): 11-18-304-045-1139 For Tax Map ID(s):

11-18-304-045-1139

PARCEL 1

UNIT NUMBER 1310 IN THE RESIDENCES OF SHERMAN PLAZA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 4 IN SHERMAN PLAZA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, ACCORDING TO THE AMENDED AND RESTATED PLAT THEREOF RECCRDED AUGUST 24, 2006 AS DOCUMENT NO. 0623632062;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2036 / S DOCUMENT NO. 0623718034, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR FARKING IN PARKING SPACE NO. P-718, PURSUANT TO SECTION 3.20 OF THE AFORESAID DECLARATION OF CONDOMINIUM, AND AS DELINEATED ON THE PLAT OF SURVEY OF LOTIS IN THE AFORESAID AMENDED AND RESTATED PLAT OF SUBDIVISION WHICH IS ATTACHED AS EXHIBIT "F" TO THE AFORESAID DECLARATION OF CONDOMINIUM.

#### PARCEL 3:

PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR SUPPORT, INGRESS AND EGRESS, AND OTHER PURPOSES AS DESCRIBED AND DEFINED IN SECTION 4 AND, FOR THE BENEFIT OF LOT 3, AS DESCRIBED AND DEFINED IN SECTION 9, OF THE RECIPROCAL EASEMENT AGREEMENT RECORDED DECEMBER 9, 2004 AS DOCUMENT NO. 0434404085.

#### PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA NO. 4-8, A LIMITED COMMON ELEMENT. AS DELINEATED AND DEFINED IN THE DECLARATION.

2234055212 Page: 4 of 4

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