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WARRANTY DEED IN TRUST



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ELED FOR RECORD IN RECORDERS
OFFICE LAKE COUNTY, ILLINOIS

NAY 2 1 73-10 45 AM

THIS INDENTURE WITNESSETH, That the Grantor

PAGE ENTERPRISES, INC.

Frank J. Mustra

of the County of Lake

and State of

Illinois

TEN DOLLARS and 00/100 (\$10.00)----- Dollars, and other good

and valuable considerations in hand paid, Convey The First National Bank of Lake Forest, a banking corporation of the United States of America, and qualified to accept and execute trusts under the laws of Illinois, as Trustee under the provisions of a trust agreement dated the 4th day of May 1973 , known as Trust Number 3951 , the following described real estate in the County of Cook

State of Illinois, to-wit:

Lot "A" in D. R. Howard's Subdivision of Lot 2 in Albert R. Hansen's Subdivision of Lots 15, 17, 19 in Block 10 in Kenilworth Subdivision of Part of Section 22 and Section 27 and Section 28, Township 42 North, Range 13 East of third principal meridian in Cresap's Subdivision of part of the Nort's Vest 1/4 of Section 27, Township 42 North, Range 13 East of the third principal meridian, in Cook County, Illinois.

And the said grantor hereby expressly waive and release any and a of the State of Illinois, providing for the exemption of homesteads from sale on execution or

atoresaid haS 4th May, 1973.

State of Illinois Janice T. Kerrigan a Notary Public in and for se a Count, in County of Lake the state aforesaid, do hereby certify that Charles L. Page, Presider and Pamela S. Page, Secretary

personally known to me to be the same person S toregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act of purposes therein set forth, including the release and waiver of the right of homestead. rial soal this 4th day of May, 1973

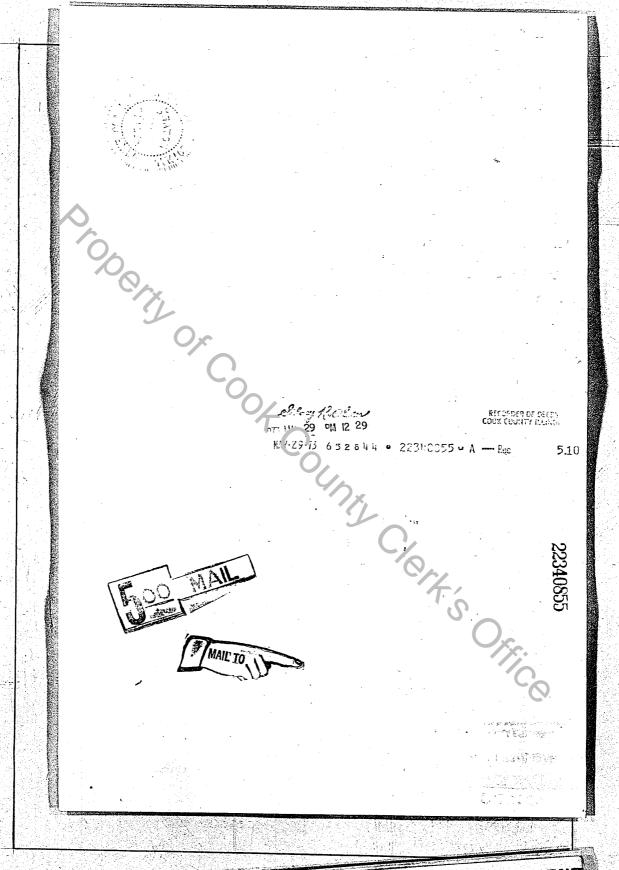
Trust Department First National Bank of L e Forest . Illinois

140 Melrose, Kenilworth, Illinois

For Information only Insert street address of

Mail Tax Bill To Grantes

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*END OF RECORDED DOCUMENT