

UNOFFICIAL COPY

RELEASE DEED ILLINOIS

DOCUMENT PREPARED BY AND
WHEN RECORDED, RETURN TO:

VICTORIA C. MONTES
LOAN ADMINISTRATION
FIRST SECURITY TRUST AND
SAVINGS BANK
7315 W. GRAND AVENUE
ELMWOOD PARK, IL 60707



Doc# 2234028055 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/06/2022 02:58 PM PG: 1 OF 2

The above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

That Christopher Jordan, Senior Vice President-Commercial Lending of First Security Trust & Savings Bank, of the County Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto 400 N PAULINA LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by certain MODIFICATION OF MORTGAGE bearing date the 29th day of January, 2016 and recorded in the Recorder of Deeds Office of Cook County, in the State of Illinois, as Document Number 1607534008 to the premises therein described, situated in the County of Cook State of Illinois, follows to wit:

PARCEL 1: LOT 5 IN HENRY GREENEBAUM RESUBDIVISION OF LOTS 39 TO 87 IN EMBREE'S SUBDIVISION OF BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 6, 7 AND 8 IN HENRY GREENEBAUM RESUBDIVISION OF LOTS 39 TO 87 IN EMBREE'S SUBDIVISION OF BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-07-239-019-0000 and 17-07-239-022-0000

Address(es) or premises: 400 N Paulina, Chicago, IL 60622

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SC
INT RY

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Witness my hand and seal this 25th Day of November, 2022.

X  _____

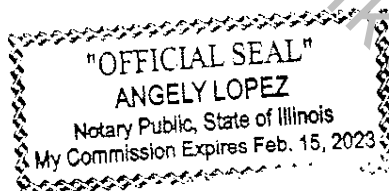
Christopher Jordan, Senior Vice President-Commercial Lending
Lender Acknowledgement

STATE OF ILLINOIS
COUNTY OF COOK

I Angely Lopez a notary public in and for the said County, in the State Illinois aforesaid DO HEREBY CERTIFY that Christopher Jordan personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th Day of November, 2022.

X  _____



Commission Expires 02/15/2023
(Seal)