

# UNOFFICIAL COPY

## RELEASE DEED ILLINOIS

DOCUMENT PREPARED BY AND  
WHEN RECORDED, RETURN TO:

VICTORIA C. MONTES  
LOAN ADMINISTRATION  
FIRST SECURITY TRUST AND  
SAVINGS BANK  
7315 W. GRAND AVENUE  
ELMWOOD PARK, IL 60707



Doc# 2234028056 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/06/2022 02:58 PM PG: 1 OF 2

The above space for recorder's use only

### KNOW ALL MEN BY THESE PRESENTS,

That Christopher Jordan, Senior Vice President-Commercial Lending of First Security Trust & Savings Bank, of the County Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto 400 N. PAULINA, LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by certain MODIFICATION OF MORTGAGE bearing date the 10<sup>th</sup> day of February, 2010 and recorded in the Recorder of Deeds Office of Cook County, in the State of Illinois, as Document Number 2109118096 to the premises therein described, situated in the County of Cook State of Illinois, follows to wit:

PARCEL 1: LOT 5 IN HENRY GREENEBAUM RESUBDIVISION OF LOTS 29 TO 87 IN EMBREE'S SUBDIVISION OF BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 6, 7 AND 8 IN HENRY GREENEBAUM RESUBDIVISION OF LOTS 29 TO 87. IN EMBREE'S SUBDIVISION OF BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): **17-07-239-019-0000 and 17-07-239-022-0000**

Address(es) or premises: **400 N Paulina, Chicago, IL 60622**

S Y  
P 2  
S Y-1  
SC      
INT RV

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Witness my hand and seal this 25<sup>th</sup> Day of November, 2022.

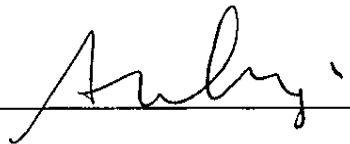
X  \_\_\_\_\_

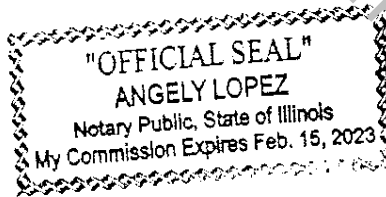
**Christopher Jordan, Senior Vice President-Commercial Lending**  
**Lender Acknowledgement**

STATE OF ILLINOIS  
COUNTY OF COOK

I Angely Lopez a notary public in and for the said County, in the State Illinois aforesaid DO HEREBY CERTIFY that Christopher Jordan personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th Day of November, 2022.

X  \_\_\_\_\_



Commission Expires 02/15/2023  
(Seal)

Notary Public, State of Illinois  
Clerk's Office