

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2234113031 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/07/2022 09:22 AM Pg: 1 of 1

Chase Account # 1353141155
FNMA Account # 4403076591



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON RD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/21/2011, and made by JOEL MENCHACA AND ESPERANZA MENCHACA AND MARGARITA MENCHACA to JPMORGAN CHASE BANK, N.A. and recorded 07/08/2011 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1118923089. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:


LOT 3 IN BLOCK 12 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Modification: 04/21/2022 INSTR# 2211101277.

Parcel ID Number 17-20-318-003-0000

Property is commonly known as: 2007 S ASHLAND AVE, CHICAGO, IL 60608.

Dated on 12/01/2022 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
QUATEADRA SMITH

Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 12/01/2022 (MM/DD/YYYY), before me appeared QUATEADRA SMITH, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese #17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID# 17070

Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Document Prepared By: QUATEADRA SMITH, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

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