Doc#. 2234113103 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/07/2022 10:17 AM Pg: 1 of 6

PREPARED BY: Redwood BPL Holdings 2, Inc. c/o CoreVest Finance 4 Park Plaza, Suite 900 Irvine, CA 92614 Attn: Post Closing

AFTER RECORDING RETURN TO: CAF BRIDGE BORROWER GS LLC 4 Park Plaza, Suite 900 Irvine, CA 92.014 Attn: Post Closing

THIS SPACE ABOVE FOR RECORDER'S USE

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, REDWOOD BPL HOLDINGS 2, INC., a Delaware corporation ("Assignor"), does hereby transfer, assign, great and convey to CAF BRIDGE BORROWER GS LLC, a Delaware limited liability company (together with its successors and assigns, "Assignee"), having an address at c/o CoreVest Finance, 4 Park Plaza, Suite 900, rvine, CA 92614, all of Assignor's right, title and interest in, to and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Security Instrument") executed by AMERITUS HC 359 OWNER, LLC, a(n) Delaware limited liability company, as mortgagor, for the benefit of CoreVes. American Finance Lender LLC, a Delaware limited liability company ("Original Lender"), as mortgagee, and recorded on May 13, 2022, in Document # 2213301039, in the County of Cook Recorder's Office, State of Almois ("Official Records"), previously assigned to Assignor as mortgagee, from Original Lender by an Assignment of Security Instrument dated as of the date hereof and recorded concurrently herewith in the Official Records, encumbering, among other things, the Real Property as defined in and legally described on Exhibit A to the Security Instrument, and commonly known by the property address(es) set forth on Schedule 1 hereto, and Assignor does hereby grant and delegate to Assignee any and all of the duties and obligations of Assignor thereunder from and after the date hereof.

TOGETHER WITH: (i) the note(s) described or referred to in the Security Insurament, the money due or to become due thereon with interest, and all rights accrued or to accrue thereunder; and (ii) all other "Loan Documents" (as defined in the Security Instrument).

This Assignment of Security Instrument (this "Assignment") is an absolute assignment. This Assignment is made without recourse, representation or warranty, express or implied, by Assignor.

[Signature Page Follows]

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Security Instrument as of May 25, 2022.

Assignor:

REDWOOD BPL HOLDINGS 2, INC.,

a Delaware corporation

By: Sokun Soun

Property of County Clerk's Office Its: Authorized Signatory

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California |) |
|---------------------|---|
| County of Orange |) |

On May 25, 2022, before me, Jennifer L. Tran, Notary Public, personally appeared Sokun Soun, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the inst un ent the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature_

al.

Of Coot County Clart's Office

Schedule 1 Schedule of Property Addresses

359 Inland Dr, Wheeling IL, 60090

Legal Descriptions and PINS

PARCEL 1:

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT 7790590 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 314.60 FEET EAST AND 334.91 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF DUE EAST-WEST FOR THIS LEGAL DESCRIPTION):

THENCE SOUTH 68 DEGREES, 56 MINUTES, 00 SECOND EAST, 11.55 FEET; THENCE SOUTH 08 DEGREES, 56 MINUTES, 00 SECOND EAST, 4.56 FEET; THENCE NORTH 81 DEGREES, 04 MINUTES, 00 SECOND EAST, 4.66 FEET; THENCE SOUTH 53 DEGREES, 56 MINUTES, 00 SECOND EAST, 14.62 FEET; THENCE SOUTH 08 DEGREES, 56 MINUTES, 00 SECOND EAST, 15.41 FEET; THENCE SOUTH 36 DEGREES, 04 MINUTES, 00 SECOND WEST, 14.62 FEET; THENCE SOUTH 36 DEGREES, 04 MINUTES, 00 SECOND WEST, 4.33 FEET; THENCE SOUTH 36 DEGREES, 04 MINUTES, 00 SECOND WEST, 14.62 FEET; THENCE SOUTH 81 DEGREES, 04 MINUTES, 00 SECOND VEST, 17.88 FEET; THENCE SOUTH 08 DEGREES, 56 MINUTES, 00 SECOND WEST 10.58 FT; THENCE NORTH 18 DEGREES, 56 MINUTES, 00 SECOND WEST 10.58 FT; THENCE NORTH 18 DEGREES, 56 MINUTES, 00 SECOND WEST, 62.75 FEET; THENCE NORTH 81 DEGREES, 04 MINUTES, 00 SECOND EAST, 28.46 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

FOR INFOMRATION ONLY:

PROPERTY ADDRESS: 359 INLAND DRIVE, WHLELING, ILLINOIS 60090

PERMANENT INDEX NUMBER: 03 12 300 145

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN INSTRUMENT DATED JUNE 9, 1988 AND RECORDED JUNE 10, 1988 AS DOCUMENT 88253526, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN INSTRUMENT DATED SEPTEMBER 1, 1978 AND RECORDED OCTOBER 12, 1973 AS DOCUMENT 24666972, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

Page 1

LEGAL DESCRIPTION

(continued)

EASEMENT FOR PARTY WALLS, INGRESS AND EGRESS AS CREATED BY AMENDMENT AND RESTATEMENT OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, PARTY WALLS AND EASEMENTS DATED JUNE 9, 1988 AND RECORDED JUNE 10, 1988 AS DOCUMENT 88253528 AND BY SUPPLEMENTAL DECLARATION TO FIRST AMENDMENT TO AGREEMENT TO PROVIDE PARTY WALL CEMBL CUMENTO OF COOK COUNTY CLERK'S OFFICE RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS DATED